



# Milwaukee County

## Signature Copy

Action Report: 23-470

File Number: 23-470

A report from the Director, Department of Health and Human Services requesting approval of \$412,500 in American Rescue Plan Act (ARPA) funds for the expansion of UpStart Kitchen. **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Finance)**

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 4/20/2023 by the following vote:

**Ayes:** 16 Alexander, Burgelis, Clancy, Coggs-Jones, Johnson Jr., Logsdon, Martin, Martinez, Rolland, Shea, Sumner, Taylor (5), Taylor (17), Vincent, Wasserman, and Nicholson

**Noes:** 1 Staskunas

Certification to County

Board Passage

*Marcelia Nicholson*

Marcelia Nicholson

Date

APR 20 2023

Certification of County

Board Passage

*George R. Christenson*

George Christenson

Date

APR 20 2023

I approve the attached

resolution or

ordinance.

*David Crowley*

David Crowley

Date

5/10/23

Received by County

Clerk's Office

*George R. Christenson*

George Christenson

Date

MAY 12 2023