



# Milwaukee County

## Signature Copy

Action Report: 23-245

File Number: 23-245

A report from the Director, Department of Health and Human Services (DHHS), requesting approval to allocate \$4,499,862 in HOME Investment Partnerships - America Rescue Plan (HOME-ARP) Funds. **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 2/2/2023 by the following vote: passed

**Ayes:** 15 Alexander, Burgelis, Clancy, Coggs-Jones, Johnson Jr., Logsdon, Martin, Martinez, Shea, Staskunas, Sumner, Taylor (5), Taylor (17), Wasserman, and Nicholson

**Excused:** 2 Rolland, and Vincent

Certification to County Marcelia Nicholson Date FEB 02 2023  
Board Passage Marcelia Nicholson

Certification of County George R. Christenson Date FEB 02 2023  
Board Passage George Christenson

I approve the attached [Signature] Date 3/6/23  
resolution or ordinance. David Crowley

Received by County George R. Christenson Date MAR 06 2023  
Clerk's Office George Christenson