- File No. 23-515 1 2 A resolution to RECEIVE AND PLACE ON FILE (vote 3-0) an informational report from 3 the Executive Director of Parks, dated April 21, 2023, regarding Parks' lifeguard 4 recruitment efforts and anticipated aquatic facility openings for the 2023 summer 5
- 6 season.
- 7
- 8 9 srb
- 10 11 05/09/2023
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