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From the Director, Department of Health and Human Services, requesting approval to execute affordable housing development contracts in the amount of \$9,487,541 using previously approved American Rescue Plan (ARPA) funds, by recommending adoption of the following:

A RESOLUTION

WHEREAS, Milwaukee County (the County), in partnership with the Community Development Alliance (CDA), adopted the Collective Affordable Housing Plan (the Plan); and

WHEREAS, the Plan identifies the need to produce rental homes throughout the County, particularly rental homes that are \$650/month; and

WHEREAS, current data indicates that there are about 70,000 families in the County that earn \$15/hour or less, but only about 30,000 rental homes available to them; and

WHEREAS, the Milwaukee County Board of Supervisors has allocated \$15,000,000 of American Rescue Plan Act funds towards affordable housing (adopted File No. 22-702); and

WHEREAS, the County and CDA, issued a Request for Proposals for Economic Mobility to Milwaukee County Suburbs (RFP CDA 2002-004); and

WHEREAS, the successful respondents were Jewish Family Services, Inc., MSP Real Estate, Inc., Cornerstone Village – Wauwatosa, LLC, Scott Crawford, Inc., and J. Jeffers and Company; and

WHEREAS, collectively, the successful respondents will produce 211 affordable rental homes, including 62 rental homes at \$650/month or below; and

WHEREAS, WHEREAS, the Committee on Community, Environment, and Economic Development, at its meeting of January 23, 2023, recommended adoption of File No. 23-243 (vote 4-0); and

WHEREAS, the Committee on Finance, at its meeting of January 26, 2023, recommended adoption of File No. 23-235 (vote 7-0); now, therefore,

BE IT RESOLVED, the Milwaukee County Board of Supervisors hereby authorizes the Director, Department of Health and Human Services, or her designee, to execute contracts with Jewish Family Services, Inc., for \$2,000,000; MSP Real Estate, Inc., for \$2,487,541; Cornerstone Village – Wauwatosa, LLC, for \$2,500,000; and Scott

46 Crawford, Inc., and J. Jeffers and Company for \$2,500,000, for the period of January 1,
47 2023, to December 31, 2024.
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52 \\Fi01wpchc\comclerk\$\Committees\2023\January - February\FINANCE\Resolutions\23-235 DHHS - ARPA-Funded
53 Affordable Housing Dev Contracts-\$9.4mil.docx