



**SELECT COMMITTEE ON SENIOR CENTERS**

**COMMISSION ON AGING**

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Vice Chair

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**John Griffith**

**Eugene Guskowski, AIA**

**Gloria Miller**

**Paula Penebaker**

**Gloria Pitchford-Nicholas, Ed.D.**

**Cherie Swenson**

**Cindy Van Vreede**

**Tuesday, January 24, 2023 1:00 p.m. – 3:00 p.m.**

Join Zoom Meeting

<https://us06web.zoom.us/j/81343650225?pwd=TIVDTedCVU8zMGhHdGVpUVFBYktpQT09>

or call: (312) 626-6799 Meeting ID: 813 4365 0225 Passcode: 677791

**Agenda**

- I. 1:00 p.m. Call to Order & Roll Call.
- II. 1:05 p.m. Welcome & Review of Charge.
  1. Evaluate suggestions presented in the "Envisioning" report;
  2. Categorize suggestions as long or short term;
  3. Review programming and infrastructure needs at each MCounty Senior Center;
  4. Develop & monitor short and long-term plans for senior centers & programming;
  5. Ascertain resources necessary to carry out these plans;
  6. Report findings and recommendations to the Advisory Council.
- III. 1:10 p.m. Review & Approval of Senior Center Committee's meeting minutes for January 10, 2023, November 10 and December 13, 2022 (Discussion & Action).
- IV. 1:15 a.m. Update on Capital Improvement Projects (Information).
- V. 1:30 p.m. Update on Senior Center Initiatives through Affordable Housing Development (Information & Discussion).
- VI. 1:45 p.m. Review Draft of Final Report (Discussion).
- VII. 2:05 p.m. Resource Recommendations & Partnership Priorities (Discussion)
- VIII. 2:25 p.m. Next Steps & Announcements (Discussion & Information).
- IX. 2:30 p.m. Adjournment.

Note: All reference Materials and Reports are Located on the Milwaukee County Division on Aging Webpage: "Envisioning Our Senior Centers":

<https://county.milwaukee.gov/EN/Department-on-Aging/Senior-Centers-Dining/Envisioning-Our-Senior-Centers>

**Public Participation is Welcome.** This meeting will be recorded.

**ADA Accommodation Requests:** *ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities at: 278-3932 (voice) or 711 (TRS) upon receipt of this notice.*