**Milwaukee County**

# Meeting Agenda

County Courthouse 901 N. 9th Street, Rm. 105

Milwaukee, WI 53233

# Safety and Health Committee

**Monday, September 19, 2022**

**1:00 PM**

**Milwaukee County, Hybrid Virtual/In-Person (Microsoft Teams Meeting/Peck Conference Room, Milwaukee County Zoo)**

### AGENDA

1. **Call Meeting to Order**
2. **Review and Approve Minutes**
3. **Approve Agenda**

**The Committee may receive a motion to convene in closed session, on Agenda items 4(a-n), 5, and 6 pursuant to Section 19.85 (1) (c) Wis. Stats., if necessary. Section 19.18 (1) (c), allows the committee to go into closed session in the event they consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The Committee may then reconvene in open session concerning any such item following the closed session.**

### Open Items

* 1. *Vehicle Collision Review (informational only);*

*Vehicle Accident Preventability (informational only);*

*Training Materials for Accident Preventability (informational only)*

* 1. *Workers’ Compensation Review (informational only)*

### *Occupational Health Pilot Programs (informational only);*

### *2022 Occupational Health Program Funding (informational only)*

### *Incident Investigations (informational only)*

* 1. *Safety Ambassador Program (informational only)*
  2. *Milwaukee County Total Health Newsletter (informational only)*

### *2022 Wellness Program Information (informational only)*

* 1. *Ball Fields/Diamonds and Parking Lots Lighting (Informational Only)*
  2. *Mitchell Park’s Leaning Light Posts (Informational Only)*
  3. *Slip Hazards at Kosciuszko Service Yard (Informational Only)*
  4. *Authorization for Disclosure of Health Information Forms (Informational Only)*

### New Items

### Fire Ants at the Mitchell Park Domes have now been found in the Arid Dome.

### Noncompliance of Daily Vehicle Inspections

### Tabled Topics & Projects

* 1. *OSHA Programs (informational only)*

1. **Announcements**
   1. Future Safety and Health Committee Meetings
2. **Adjournment**

**ADA accommodation requests:**

**ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (voice) or 711 (TRS) upon receipt of this notice**