



# Milwaukee County

## Meeting Agenda

### American Rescue Plan Act Task Force

*Co-Chairperson: Ricardo Diaz*  
*Co-Chairperson: Shawn Rolland*  
*Member: Ashley Adsit*  
*Member: Liz Sumner*  
*Member: Scott Manske*  
*Member: Paula Phillips*

*Task Force Coordinator: Janelle M. Jensen*

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Thursday, September 7, 2023

9:00 AM

Room 203-R & Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Task Force members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/publiccommentadhoc](https://milwaukee.gov/publiccommentadhoc) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to HRA Reference File No. 23-169 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this task force may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

## Call To Order

### Roll Call

- 1      [HRA23-166](#)      Approval of the draft minutes from the June 8, 2023, meeting of the American Rescue Plan Act Task Force. **(ACTION ITEM)**  
**Attachments:** [HRA23-166 ARPA DRAFT MINUTES \(06/08/23\)](#)
  
- 2      [HRA23-167](#)      Milwaukee County American Rescue Plan Act Project and Subgroup Updates. **(INFORMATION ONLY)**  
**Attachments:** [HRA23-167 REPORT](#)  
[HRA23-167 PROJECT & EXPENDITURE REPORT](#)  
[HRA23-167 FISCAL STATUS REPORT](#)  
[HRA23-167 PRESENTATION](#)
  
- 3      [HRA23-168](#)      From the Director, Office of Strategy, Budget, and Performance (OSBP), requesting authorization of \$10,321,267 in ARPA funds for project requests within the Revenue Loss Recovery & Fund Administration Expenditure Categories. **(ACTION ITEM)**  
**Attachments:** [HRA23-168 REPORT](#)  
[HRA23-168 RESOLUTION](#)  
[HRA23-168 PRESENTATION](#)
  
- 4      [HRA23-169](#)      eComments submitted to the American Rescue Plan Act Task Force via the County Legislative Information Center (CLIC). **(INFORMATION ONLY)**

## Adjournment

Next Meeting:

*The next meeting of the American Rescue Plan Act Task Force is Thursday,  
December 7, 2023, at 9:00 a.m.*

Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for  
Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*