



Meeting Agenda

American Rescue Plan Act Task Force

Co-Chairperson: Ricardo Diaz Co-Chairperson: Shawn Rolland Member: Ashley Adsit Member: Liz Sumner Member: Scott Manske Member: Paula Phillips

Task Force Coordinator:	Shanin F	R. Brown
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Thursday, May 11, 2023	9:00 AM	Room 203-R & Microsoft Teams
		County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: https://milwaukeecounty.legistar.com/Calendar.aspx

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Task Force members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/publiccommentadhoc and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: https://milwaukeecounty.legistar.com, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to HRA Reference File No. 23-96 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

Call To Order

Roll Call

- 1
 HRA23-94
 Approval of the draft minutes from the April 6, 2023, meeting of the American Rescue Plan Act Task Force.

 (ACTION ITEM)
 Attachments:
 HRA23-94 ARPA DRAFT MINUTES (04/06/23)
 - _____
- 2 <u>HRA23-95</u> Milwaukee County American Rescue Plan Act Project and Subgroup Updates. (INFORMATION ONLY)

Attachments: HRA23-95 REPORT HRA23-95 POWERPOINT HRA23-95 2023 QUARTER 1 PROJECT AND EXPENDITURE REPORT

3 <u>HRA23-97</u> From the Director, Department of Health and Human Services, requesting to reallocate \$500,000 from the Milwaukee Premium Assistance Pilot Program to the Medicaid Re-Enrollment Support project to support Milwaukee County residents at risk of losing health insurance coverage in re-enrolling in Medicaid or finding alternative coverage during the Medicaid unwinding period.

(ACTION ITEM)

Attachments: HRA23-97 MEMO

HRA23-97 PROGRAM PROPOSAL

4 <u>HRA23-96</u> eComments submitted to the American Rescue Plan Act Task Force via the County Legislative Information Center (CLIC). (INFORMATION ONLY)

Adjournment

Next Meeting:

The next meeting of the American Rescue Plan Act Task Force is Thursday, June 8, 2023, at 9:00 a.m.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.