



# Milwaukee County

## Meeting Agenda

### American Rescue Plan Act Task Force

*Co-Chairperson: Ricardo Diaz*  
*Co-Chairperson: Shawn Rolland*  
*Member: Ashley Adsit*  
*Member: Liz Sumner*  
*Member: Scott Manske*  
*Member: Jeff Roman*

*Task Force Coordinator: Shanin R. Brown*

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Thursday, January 19, 2023

9:00 AM

Room 203-R & Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Task Force members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/publiccommentadhoc](https://milwaukee.gov/publiccommentadhoc) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to HRA Reference File No. 23-12 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

## Call To Order

### Roll Call

- 1      [HRA23-6](#)      Approval of the draft minutes from the December 1, 2022, meeting of the American Rescue Plan Act Task Force.  
**(ACTION ITEM)**  
**Attachments:** [HRA23-6 ARPA DRAFT MINUTES \(12/01/22\)](#)
  
- 2      [HRA23-7](#)      Milwaukee County American Rescue Plan Act Project and Subgroup Updates.  
**(INFORMATION ONLY)**  
**Attachments:** [HRA23-7 INFO REPORT - January Update on Milwaukee County ARPA Project](#)  
[HRA23-7 ARPA Task Force January Meeting Info Report Presentation](#)
  
- 3      [HRA23-8](#)      From the Community Support Area Subgroup, requesting a recommendation of \$1,400,000 in American Rescue Plan Act dollars to fund FlexRide Milwaukee On-Demand Transportation program.  
**(ACTION ITEM)**  
**Attachments:** [HRA23-8 ARPA Subgroup Memo SDoH Project Recommendation REVISION 2](#)  
[HRA23-8 ATTACHMENT A - FlexRide Milwaukee On-Demand Transportation F](#)  
[HRA23-8 ATTACHMENT B - ARPA Proposal Review Criteria - Community Sup](#)  
[HRA23-8 ATTACHMENT C - Service Area Subgroup Review Summary for Othe](#)
  
- 4      [HRA23-9](#)      From the Community Support Area Subgroup, requesting recommendation of \$609,355, in American Rescue Plan Act dollars to fund Access to Mental Health Care and the Mental Health Clinic for Youth and Youth Adults.  
**(ACTION ITEM)**  
**Attachments:** [HRA23-9 ARPA Subgroup Memo Mental & Behavioral Health Projects.pdf](#)  
[HRA23-9 ATTACHMENT A - Access to Mental Health Care Project Proposal](#)  
[HRA23-9 ATTACHMENT B - Mental Health Clinic for Youth & Young Adults Pro](#)  
[HRA23-9 ATTACHMENT C - PROPOSAL CRITERIA](#)  
[HRA23-9 ATTACHMENT D - Service Area Subgroup Review Summary for Men](#)

- 5      [HRA23-10](#)      From Co-Chairman Rolland, a request to appropriate \$1,613,988 in American Rescue Plan Act funding to purchase and forgive approximately \$153 million of Milwaukee County residents' medical debt, supporting approximately 67,000 neighbors-in-need.  
**(ACTION ITEM)**

**Attachments:** [HRA23-10 23-xxx ROLLAND MEDICAL DEBT](#)

[HRA23-10 NEW YORK TIMES ARTICLE](#)

[HRA23-10 Milwaukee County RIP Medical Debt January 2023](#)

### **E-COMMENTS - 1**

- 6      [HRA23-12](#)      eComments submitted to the American Rescue Plan Act Task Force via the County Legislative Information Center (CLIC).  
**(INFORMATION ONLY)**

## **Adjournment**

Deadline for next meeting:

The next meeting of the American Rescue Plan Act Task Force is Thursday, March 9, 2023, at 9:00 a.m.

Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*