



Milwaukee County

Meeting Agenda

Committee on Transportation and Transit

Chairperson: Supervisor Priscilla E. Coggs-Jones

Vice Chairperson: Supervisor Steven Shea

Supervisor Patti Logsdon

Supervisor Peter Burgelis

VACANT

Committee Coordinator: Allyson R. Smith 414-278-4225

Research Analyst: Daniel Park, 414-278-4362

Tuesday, April 11, 2023

1:30 PM

Room 203-R & Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

PLEASE NOTE: This meeting will convene at 1:30 p.m., or upon adjournment of the Committee on Parks and Culture, whichever occurs later.

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-20 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

DEPARTMENT OF TRANSPORTATION [ORDINANCES] - 2

- 1 [23-352](#) Request to amend the Milwaukee County Code of General Ordinances Chapter 69 Section 69.02 to add a 'No Parking' zone South 13th Street (CTH V) from W. Lois Ln. to W. York Ave. **(03/07/23: Laid Over for One Meeting)**

Attachments: [23-352 REPORT](#)
[23-352 RESOLUTION/ORDINANCE](#)
[23-352 FISCAL NOTE](#)
[23-352 PROPOSED NO PARKING MAP](#)
[23-352 CITY OF OAK CREEK MEMO](#)

- 2 [23-353](#) Request to amend the Milwaukee County Code of General Ordinances Chapter 69 Section 69.02 to add a 'No Parking' zone South 13th Street (CTH V) from 1300ft South of W. Elm Rd. to 500ft North of W. Elm Rd. **(03/07/23: Laid Over for One Meeting)**

Attachments: [23-353 REPORT](#)
[23-353 RESOLUTION/ORDINANCE](#)
[23-353 FISCAL NOTE](#)
[23-353 PROPOSED NO PARKING MAP](#)
[23-353 CITY OF OAK CREEK EMAIL](#)

**DEPARTMENT OF TRANSPORTATION /
MILWAUKEE MITCHELL INTERNATIONAL AIRPORT - 1**

- 3 [23-448](#) From the Director, Department of Transportation and the Airport Director, requesting authorization for the Milwaukee County Department of Transportation (MCDOT), Airport Division, General Mitchell International Airport (GMIA), to enter into a written agreement for unarmed airport security services at GMIA. **(Referred to the Committee on Transportation and Transit FOR INFORMATIONAL PURPOSES per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**
- Attachments:** [23-448 REPORT](#)
 [23-448 RESOLUTION](#)
 [23-448 FISCAL NOTE](#)
 [23-448 REQUEST FOR PROPOSALS #2022-012](#)
 [23-448 REQUEST FOR PROPOSALS #2020-012 AWARD AND SCORING](#)
 [23-448 SERVICE AGREEMENT](#)

DEPARTMENT OF TRANSPORTATION - 11

- 4 [23-444](#) From the Director, Department of Transportation, requesting retroactive authorization to submit a Federal Areas of Persistent Poverty Grant application to the Federal Transit Administration to study the feasibility of a shared Bus-Bike Only Lane on 35th Street Between W. Vliet Street and W. National Avenue connecting the City of Milwaukee and Milwaukee County's North and South Side. **(Referred to the Committees on Transportation and Transit; and Finance)**
- Attachments:** [23-444 REPORT](#)
 [23-444 RESOLUTION](#)
 [23-444 FISCAL NOTE](#)
- 5 [23-445](#) From the Director, Department of Transportation, requesting retroactive authorization to submit applications to the Federal Section 5339(b) Grants for Buses and Bus Facilities Competitive Program and the 5339(c) Low or No Emission Grant Program to the Federal Transit Administration to aid in the financing of the Milwaukee County Transit System bus replacement program. **(Referred to the Committees on Transportation and Transit; and Finance)**
- Attachments:** [23-445 REPORT](#)
 [23-445 RESOLUTION](#)
 [23-445 FISCAL NOTE](#)

- 6 [23-446](#) From the Director, Department of Transportation requesting retroactive authorization to apply for and accept, if awarded, a Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Discretionary Grant. **(Referred to the Committees on Transportation and Transit; and Finance)**
Attachments: [23-446 REPORT](#)
[23-446 RESOLUTION](#)
[23-446 FISCAL NOTE](#)
- 7 [23-447](#) From the Director, Department of Transportation, requesting authorization to apply for, accept, and execute contracts, and administer Federal Transit Administration Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program grant funds for awardees within the Milwaukee urbanized area. **(Referred to the Committees on Transportation and Transit; and Finance)**
Attachments: [23-447 REPORT](#)
[23-447 RESOLUTION](#)
[23-447 FISCAL NOTE](#)
- 8 [23-458](#) From the Director, Department of Transportation, requesting the approval of a Professional Service Contract with MUSE Community + Design as its primary consultant for MCDOT's Transportation Alternatives Program (TAP) grant-funded project, "Complete Communities: Addressing Multimodal Safety in All 19 County Municipalities". **(Referred to the Committee on Transportation and Transit FOR INFORMATIONAL PURPOSES per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**
Attachments: [23-458 REPORT](#)
[23-458 RESOLUTION](#)
[23-458 FISCAL NOTE](#)
- 9 [23-454](#) From the Director, Department of Transportation, providing an Informational Report and a Memorandum of Understanding between Milwaukee County, Wisconsin Department of Transportation and City of Milwaukee regarding the Reimagining Wisconsin 175 Project. **(Considered by the Committees on Transportation and Transit; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-454 REPORT](#)
[23-454 MEMORANDUM OF UNDERSTANDING](#)

- 10 [23-457](#) From the Director, Department of Transportation, providing an Informational Report regarding an update on the Reimagining WIS 175 Study. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-457 REPORT](#)
[23-457 POWERPOINT](#)
- 11 [23-453](#) From the Director, Department of Transportation, providing an Informational Report on the Milwaukee County Paratransit Taxi Program. **(Considered by the Committees on Transportation and Transit; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-453 REPORT](#)
- 12 [23-452](#) From the Director, Department of Transportation, providing an Informational Report regarding changes to bus routes that are adjacent to the CONNECT 1 Bus Rapid Transit (BRT) line which is scheduled to start June 2023. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-452 REPORT](#)
[23-452 POWERPOINT](#)
[23-452 CONNECT BRT 1 & PROPOSED ROUTE CHANGES](#)
[23-452 GOLDLINE & WAUKESHA METRO ROUTE 1 MAP](#)
- 13 [23-455](#) From the Director, Department of Transportation, providing an Informational Report regarding an update for the Milwaukee County Transit System Fare Collection Status. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-455 REPORT](#)
[23-455 POWERPOINT](#)
- 14 [23-456](#) From the Director, Department of Transportation, providing an Informational Report regarding an update on Summerfest Bus Service and other transportation options for the summer festival season. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-456 REPORT](#)

E-COMMENTS - 1

- 15 [23-20](#) eComments submitted to the Committee on Transportation and Transit via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-20 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Transportation and Transit is Tuesday, May 9, 2023, at 1:30 p.m.

Approval Tracking System review must be completed in Legistar on or before Friday, April 21, 2023, at 5:00 p.m., for the May meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.