



# Milwaukee County

## Meeting Agenda

### Committee on Judiciary, Law Enforcement and General Services

*Chairperson: Supervisor Ryan Clancy*  
*Vice Chairperson: Supervisor Deanna Alexander*  
*Supervisor Willie Johnson, Jr.*  
*Supervisor Patti Logsdon*  
*Supervisor Juan Miguel Martinez*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*  
*Research Analyst: Bree Bzdawka, 414-278-3967*

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Monday, January 29, 2024

9:30 AM

Room 203-R & Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-28 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### APPOINTMENTS - 3

- 1      [23-1043](#)      From the County Executive, appointing Lindor Schmidt to the Local Emergency Planning Committee.  
*Attachments:* [23-1043 APPOINTMENT LETTER](#)  
[23-1043 BIOGRAPHY/RESUME](#)
- 2      [23-1044](#)      From the County Executive, appointing Mike Thurow to the Milwaukee County Local Emergency Planning Committee.  
*Attachments:* [23-1044 APPOINTMENT LETTER](#)  
[23-1044 BIOGRAPHY/RESUME](#)
- 3      [24-242](#)      From the County Executive, appointing Joseph Hageman Jr. to the Milwaukee County Local Emergency Planning Committee.  
*Attachments:* [24-242 APPOINTMENT LETTER](#)  
[24-242 BIOGRAPHY/RESUME](#)

## RESOLUTION - 1

- 4      [23-744](#)      A resolution in support of the City of Milwaukee Fire and Police Commission's new video release policy and requesting the development of a similar policy at Milwaukee County giving the family of individuals hurt or killed by police the opportunity to review video and audio footage within 48 hours of the critical incident and mandating the release of critical incident footage captured by the department within 15 days to the public **(09/11/23: Laid Over To A Date Certain [December Cycle]) (12/21/23 County Board Meeting: Referred to the Committee on Judiciary, Law Enforcement, and General Services)**

**Sponsors:** Clancy, Gómez-Tom and Martinez

**Attachments:** [23-744 RESOLUTION](#)

[23-744 FISCAL NOTE](#)

[23-744 CITY OF MILWAUKEE POLICY](#)

[23-744 MCSO FOOTAGE](#)

[23-744 COUNTY BOARD RESOLUTION](#)

## CORPORATION COUNSEL - 2

### CLOSED SESSION - ITEMS 5 AND 6

*The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).*

*At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.*

- 5      [24-29](#)      From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation.  
**(Considered by the Committees on Judiciary, Law Enforcement; and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [24-29 JANUARY REPORT \(received 12/28/23\)](#)

- 6      [24-30](#)      From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments.  
**(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [24-30 JANUARY REPORT \(received 12/28/23\)](#)

## E-COMMENTS - 1

- 7      [24-28](#)      eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-28 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Monday, March 4, 2024, at 9:30 a.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, February 16, 2024, at 5:00 p.m., for the March meeting cycle.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*