



# Milwaukee County

## Meeting Agenda

### Committee on Judiciary, Law Enforcement and General Services

*Chairperson: Supervisor Ryan Clancy*  
*Vice Chairperson: Supervisor Deanna Alexander*  
*Supervisor Willie Johnson, Jr.*  
*Supervisor Patti Logsdon*  
*Supervisor Juan Miguel Martinez*

*Committee Coordinator: Kelsey A. Evans, (414) 278-4013*  
*Research Analyst: Bree Bzdawka, (414) 278-3967*

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Monday, September 11, 2023

1:30 PM

Room 203-R & Microsoft Teams  
County Legislative Information Center

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#### REVISION #1

Please note the addition of new Item 8, File No. 23-853.

#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

**PLEASE NOTE:** This meeting will convene at 1:30 p.m., or upon adjournment of the Committee on Community, Environment, and Economic Development, whichever occurs later.

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-27 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### APPOINTMENT - 1

- 1      [23-777](#)      From the County Executive, appointing Danika Hill-Paulus to the Milwaukee County Local Emergency Planning Committee.

**Attachments:** [23-777 APPOINTMENT LETTER](#)

[23-777 REVISED APPOINTMENT LETTER \(received 08/23/23\)](#)

[23-777 BIOGRAPHY/RESUME](#)

### RESOLUTIONS - 2

- 2      [23-694](#)      A resolution declaring Milwaukee County a sanctuary for trans and non-binary individuals

**Sponsors:** Clancy, Burgelis, Rolland, Martinez, Shea, Johnson, Jr. and Gómez-Tom

**Attachments:** [23-694 RESOLUTION](#)

[23-694 FISCAL NOTE](#)

- 3      [23-744](#)      A resolution in support of the City of Milwaukee Fire and Police Commission's new video release policy and requesting the development of a similar policy at Milwaukee County giving the family of individuals hurt or killed by police the opportunity to review video and audio footage within 48 hours of the critical incident and mandating the release of critical incident footage captured by the department within 15 days to the public

**Sponsors:** Clancy, Gómez-Tom and Martinez

**Attachments:** [23-744 RESOLUTION](#)

[23-744 FISCAL NOTE](#)

**OFFICE OF THE SHERIFF - 1**

- 4      [23-834](#)      From the Office of Corporation Counsel on behalf of the Milwaukee County Sheriff's Office, providing an informational only report responding to County Board Resolution File No. 23-554. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-834 REPORT](#)

[23-834 REVISED REPORT \(received 09/06/23\)](#)

[23-834 EXHIBITS \(E\)1 THROUGH 35 \(received 09/07/23\)](#)

[23-834 E1: OCCUPANT TO STAFF RATIOS](#)

[23-834 E2: SPECIALTY MEDICATIONS AND PATIENT DIAGNOSES SUMMAI](#)

[23-834 E3: STAFF SCHEDULES](#)

[23-834 E4: JAIL ORGANIZATIONAL CHART \(2023\)](#)

[23-834 E5: JAIL INSPECTION WEEKLY REPORTS](#)

[23-834 E6: OCCUPANT PROGRAM LIST](#)

[23-834 E7: WELLPATH WELLNESS CHECKS](#)

[23-834 E8: WI DOC CODE 350](#)

[23-834 E9: ANNUAL INSPECTION REPORTS](#)

[23-834 E10: NCCHC ACCREDITATION REPORT \(60 pages\)](#)

[23-834 E11: CONSENT DECREE AND AMENDMENT \(54 pages\)](#)

[23-834 E12: NRI PROFESSIONAL SERVICES CONTRACT \(File No. 19-196\)](#)

[23-834 E13: REQUEST FOR PROPOSALS - CONTRACT MONITOR](#)

[23-834 E14: NCCHC QUARTERLY MONITORING SUMMARY](#)

[23-834 E15: NOTICES OF INJURIES AND CLAIMS](#)

[23-834 E16: JAIL DAILY SHIFT BRIEFS \(08/01/23 - 08/07/23\)](#)

[23-834 E17: BEHAVIORAL REPORT FORM AND OBSERVATION LOG](#)

[23-834 E18: LINEN ORDERS](#)

[23-834 E19: MAJOR INCIDENT REPORT](#)

[23-834 E20: FREE TABLET APPLICATIONS](#)

[23-834 E21: FREE E-BOOKS](#)

[23-834 E22: INTAKE CARRY-OVER SHEET](#)

[23-834 E23: ARAMARK INVOICES](#)

[23-834 E24: WI LAW ENFORCEMENT STANDARDS BOARD MANUAL \(54 pa](#)

[23-834 E25: TRAINING ACADEMY RECERTIFICATION LETTER](#)

[23-834 E26: FIELD TRAINING OFFICER PROGRAM \(80 pages\)](#)

[23-834 E27: JAIL ACADEMY CURRICULUM \(60 pages\)](#)

[23-834 E28: WISCONSIN COUNTY MUTUAL LETTER RE: LEXIPOL](#)

[23-834 E29: DAILY TRAINING BULLETIN EXAMPLE](#)

[23-834 E30: MCSO POLICIES - PART I](#)

[23-834 E31: MCSO POLICIES - PART II](#)

[23-834 E32: MCSO POLICIES - PART III](#)

[23-834 E33: MOU FOR EXTERNAL INVESTIGATION - WAUKESHA COUNTY](#)

[23-834 E34: MOU FOR INVESTIGATION BY MAIT](#)

[23-854 E35: 2024 BUDGET RESEARCH PLAN](#)

[23-834 E36: MCSO POLICIES - PART IV \(received 09/08/23\)](#)

**COMMUNITY REINTEGRATION CENTER /  
OFFICE OF THE SHERIFF - 1**

- 5      [23-686](#)      Joint report on Vaccination Incentive Program Efficacy.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE  
COMMITTEE)**

**Attachments:** [23-686 REPORT](#)

**REGISTER OF DEEDS - 1**

- 6      [23-710](#)      From the Register of Deeds, Office of the Register of Deeds, submitting  
2023 Free Birth Certificate Program Status Informational Report.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE  
COMMITTEE)**

**Attachments:** [23-710 REPORT](#)

**OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1**

- 7      [23-799](#)      From the Director, Office of Strategy, Budget and Performance,  
requesting additional allocations of \$1,653,769 in Opioid Settlement  
Funds to support recommended projects in FY23-FY25. **(Referred to  
the Committees on Judiciary, Law Enforcement, and General  
Services; and Finance)**

**Attachments:** [23-799 REPORT](#)

[23-799 REVISED REPORT \(received 09/05/23\)](#)

[23-799 RESOLUTION](#)

[23-799 REVISED RESOLUTION \(received 09/05/23\)](#)

[23-799 FISCAL NOTE](#)

[23-799 REVISED FISCAL NOTE \(received 09/05/23\)](#)

[23-799 SUPPLEMENTAL REQUEST SUMMARY CHART](#)

[23-799 REVISED SUPPLEMENTAL REQUEST SUMMARY CHART \(received 09/05/23\)](#)

[23-799 POWERPOINT](#)

[23-799 REVISED POWERPOINT \(received 09/05/23\)](#)

**OFFICE OF EMERGENCY MANAGEMENT  
[ORDINANCE] - 1**

- 8      [23-853](#)      A resolution/ordinance from the Director of the Office of Emergency Management (OEM), requesting amendments to Milwaukee County General Ordinance Chapter 91 - Cellular Network 9-1-1 Calls, to reflect future agreements between local municipalities and the County to receive 9-1-1 mobile cellular calls at the Milwaukee County public safety answering point. **(Referred to the Committees on Judiciary, Law Enforcement, and General Services; and Intergovernmental Relations)**

**Attachments:** [23-853 REPORT](#)  
[23-853 RESOLUTION/ORDINANCE](#)  
[23-853 FISCAL NOTE](#)

**CORPORATION COUNSEL - 2**

**CLOSED SESSION (ITEMS 9 AND 10)**

*The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).*

*At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.*

- 9      [23-28](#)      From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [23-28 JULY REPORT \(received 06/23/23\)](#)  
[23-28 SEPTEMBER REPORT \(received 08/18/23\)](#)

- 10      [23-29](#)      From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [23-29 JULY REPORT \(received 06/23/23\)](#)  
[23-29 SEPTEMBER REPORT \(received 08/18/23\)](#)

## E-COMMENTS - 1

- 11      [23-27](#)      eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-27 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Monday, December 4, 2023, at 9:30 a.m.*

*Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, November 8, 2023, at 5:00 p.m., for the December meeting cycle.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*