



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Committee on Personnel

Chairperson: Supervisor Willie Johnson, Jr.
Vice Chairperson: Supervisor Patti Logsdon
Supervisor Anthony Staskunas
Supervisor Steven Shea
VACANT

Committee Coordinator: Shanin R. Brown, (414) 278-4073
Director of Research and Policy: Steve Cady, (414) 278-4347

Tuesday, May 9, 2023

9:30 AM

Room 203-R & Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-15 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

RESOLUTIONS - 2

- 1 [23-404](#) A resolution authorizing and directing the Department of Human Resources - Employee Benefit Division to identify a vendor and implement a contract to provide travel benefits to reimburse County employees traveling out of state to receive abortion services and authorizing an appropriation transfer of \$30,000 from Agency 194-1945 - Appropriation for Contingencies to Agency 194 - 1950 - Employee and Retiree Fringe Benefits. **(Referred to the Committees on Personnel; and Finance) (04/12/23 Personnel Meeting: Laid Over for One Meeting) (04/13/23 Finance Meeting: Laid Over for One Meeting)**

Sponsors: Clancy and Martinez

Attachments: [23-404 RESOLUTION](#)

[23-404 FISCAL NOTE](#)

[23-404 RESPONSE MEMO \(received 05/03/23\)](#)

- 2 [23-551](#) A resolution to create one additional position of Committee Coordinator in the Office of the County Clerk, beginning June 11, 2023, and authorizing the transfer of \$32,550 from Agency 194-1945 - Appropriation for Contingencies to Agency 327 - County Clerk for salary and social security costs to provide additional capacity to service legislative meetings and other bodies created by the County Board

Sponsors: Clancy, Martinez and Coggs-Jones

Attachments: [23-551 RESOLUTION](#)

[23-551 FISCAL NOTE](#)

OFFICE OF THE MEDICAL EXAMINER - 1

- 3 [23-513](#) From the Chief Medical Examiner, Office of the Medical Examiner, requesting approval to abolish 1.0 FTE Deputy Chief Medical Examiner - Pay Range 905E and create 1.0 FTE Assistant Medical Examiner - Pay Range 905E

Attachments: [23-513 DEPARTMENTAL REQUEST](#)
[23-513 DEPARTMENTAL RESOLUTION](#)
[23-513 DEPARTMENTAL FISCAL NOTE](#)
[23-513 DHR REPORT](#)
[23-513 OSBP REPORT](#)

DEPARTMENT OF ADMINISTRATIVE SERVICES - 1

- 4 [23-528](#) A Request from the Director, Department of Administrative Services (DAS), regarding Authorization DAS-FMD to abolish 1.0 FTE Administrative Assistant, Pay Grade 06P, and create 1.0 FTE Project Assistant, Pay Grade 20

Attachments: [23-528 DEPARTMENTAL REQUEST](#)
[23-528 DEPARTMENTAL RESOLUTION](#)
[23-528 DEPARTMENTAL FISCAL NOTE](#)
[23-528 DHR REPORT](#)
[23-528 OSBP REPORT](#)

INFORMATION MANAGEMENT SERVICES DIVISION - 1

- 5 [23-533](#) From the Director and Chief Information Officer, Information Management Services Division, Department of Administrative Services (DAS-IMSD), requesting approval to abolish 1.0 FTE vacant Sr. Network Engineer position and create 2.0 FTE Jr. Network Engineer positions

Attachments: [23-533 DEPARTMENTAL REQUEST](#)
[23-533 DEPARTMENTAL RESOLUTION](#)
[23-533 DEPARTMENTAL FISCAL NOTE](#)
[23-533 DHR REPORT](#)
[23-533 OSPB REPORT](#)

OFFICE OF EMERGENCY MANAGEMENT - 3

- 6 [23-497](#) From the Director, Office of Emergency Management, requesting authorization to create a Data Analytics Coordinator.

Attachments: [23-497 DEPARTMENTAL REQUEST](#)
[23-497 DEPARTMENTAL RESOLUTION](#)
[23-497 DEPARTMENTAL FISCAL NOTE](#)
[23-497 DHR REPORT](#)
[23-497 JOB EVALUATION QUESTIONNAIRE](#)
[23-497 OSBP REPORT](#)

- 7 [23-498](#) From the Director, Office of Emergency Management, requesting authorization to create a Harm Reduction Educator.

Attachments: [23-498 DEPARTMENTAL REQUEST](#)
[23-498 DEPARTMENTAL RESOLUTION](#)
[23-498 DEPARTMENTAL FISCAL NOTE](#)
[23-498 DHR REPORT](#)
[23-498 JOB EVALUATION QUESTIONNAIRE](#)
[23-498 OSBP REPORT](#)

- 8 [23-499](#) From the Director, Office of Emergency Management, requesting authorization to create a GIS Coordinator.

Attachments: [23-499 DEPARTMENTAL REQUEST](#)
[23-499 DEPARTMENTAL RESOLUTION](#)
[23-499 DEPARTMENTAL FISCAL NOTE](#)
[23-499 DHR REPORT](#)
[23-499 JOB EVALUATION QUESTIONNAIRE](#)
[23-499 OSBP REPORT](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 4

- 9 [23-504](#) A report from the Director, Department of Health and Human Services, requesting the creation of 1.0 FTE ADRC Supervisor Information and Assistance in Aging and Disabilities Services

Attachments: [23-504 DEPARTMENTAL REQUEST](#)
[23-504 DEPARTMENTAL RESOLUTION](#)
[23-504 DEPARTMENTAL FISCAL NOTE](#)
[23-504 DHR REPORT](#)
[23-504 OSBP REPORT](#)

- 10 [23-505](#) A report from the Director, Department of Health and Human Services, requesting the creation of 1.0 FTE ADRC Supervisor, 4.0 FTE ADRC Advanced Professionals and 1.0 FTE Office Support Assistant II (Independent Living Support Pilot) in Aging and Disabilities Services **(Referred to the Committees on Personnel; and Finance)**
- Attachments:** [23-505 DEPARTMENTAL REQUEST](#)
[23-505 DEPARTMENTAL RESOLUTION](#)
[23-505 DEPARTMENTAL FISCAL NOTE](#)
[23-505 DHR REPORT \(Supervisor Options Counseling\)](#)
[23-505 DHR REPORT \(Advanced Professionals\)](#)
[23-505 DHR REPORT \(Office Support Assistant II\)](#)
[23-505 OSBP REPORT](#)
- 11 [23-506](#) A report from the Director, Department of Health and Human Services, requesting the creation of 1.0 Dementia Care Specialist and abolishment of 1.0 FTE ADRC Professional in Aging and Disabilities Services
- Attachments:** [23-506 DEPARTMENTAL REQUEST](#)
[23-506 DEPARTMENTAL RESOLUTION](#)
[23-506 DEPARTMENTAL FISCAL NOTE](#)
[23-506 DHR REPORT](#)
[23-506 OSBP REPORT](#)
- 12 [23-507](#) A report from the Director, Department of Health and Human Services, requesting authorization to create 1.0 FTE position of Supervisor Community Supervision & Courts, pay grade 31M, in Children, Youth and Family Services. **(Referred to the Committees on Personnel; and Finance)**
- Attachments:** [23-507 DEPARTMENTAL REQUEST](#)
[23-507 DEPARTMENTAL RESOLUTION](#)
[23-507 DEPARTMENTAL FISCAL NOTE](#)
[23-507 DHR REPORT](#)
[23-507 OSBP REPORT](#)

DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 1

- 13 [23-515](#) From the Executive Director of Parks providing an informational report regarding Parks' lifeguard recruitment efforts and anticipated aquatic facility openings for the 2023 summer season. **(Considered by the Committees on Personnel; and Parks and Culture)**
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [23-515 REPORT](#)

DEPARTMENT OF HUMAN RESOURCES - 2

- 14 [23-536](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of (2) Sr Network Engineer roles (Location 116 - DAS - Information Mgt Svcs Div; Dept 1174 - Telecommunications)

Attachments: [23-536 REPORT](#)

[23-536 RESOLUTION](#)

[23-536 FISCAL NOTE](#)

[23-536 JOB EVALUATION QUESTIONNAIRE](#)

- 15 [23-16](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-16 MAY REPORT \(received 04/21/23\)](#)

E-COMMENTS - 1

16 [23-15](#) eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-15 at the conclusion of each meeting.

Adjournment**Deadline for the next meeting:**

The next regular meeting for the Committee on Personnel is Tuesday, June 6, 2023, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, May 19, 2023, at 5:00 p.m., for the June meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.