



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Committee on Personnel

Chairperson: Supervisor Willie Johnson, Jr.
Vice Chairperson: Supervisor Patti Logsdon
Supervisor Anthony Staskunas
Supervisor Steven Shea
Supervisor Dyango Zerpa

Committee Coordinator: Shanin R. Brown, (414) 278-4073
Director of Research and Policy: Steve Cady, (414) 278-4347

Tuesday, November 29, 2022

9:30 AM

Room 203-R & Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 22-8 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

OFFICE OF THE SHERIFF - 1

- 1 [22-1075](#) From the Milwaukee County Sheriff's Office, Sheriff Denita R. Ball, requesting authorization to grant a continued leave of absence for Acting Chief Deputy Daniel R. Hughes from the Unclassified Position of Deputy Sheriff Director (working title Inspector) to the Unclassified Position of Administrator Sheriff (working title Chief Deputy), in accordance with County Ordinances and Wisconsin State Statutes, Section 59.26(1) by recommending adoption of the following:

Attachments: [22-1075 REPORT](#)

[22-1075 REVISED REPORT \(received 11/23/22\)](#)

[22-1075 RESOLUTION](#)

[22-1075 REVISED RESOLUTION \(received 11/23/22\)](#)

[22-1075 FISCAL NOTE](#)

[22-1075 REVISED FISCAL NOTE \(received 11/23/22\)](#)

[22-1075 REVISED TEMPORARY ASSIGNMENT TO A HIGHER CLASSIFICAT](#)

DISTRICT ATTORNEY - 1

- 2 [22-1091](#) From the District Attorney, requesting approval to abolish 1.0 FTE Accountant 4 position, pay grade 28M and create 1.0 Accountant 3 position, pay grade 25M

Attachments: [22-1091 DEPARTMENTAL REQUEST](#)

[22-1091 DEPARTMENTAL RESOLUTION](#)

[22-1091 DEPARTMENTAL FISCAL NOTE](#)

[22-1091 DHR REPORT](#)

[22-1091 OSBP REPORT](#)

[22-1091 JOB EVALUATION QUESTIONNAIRE - Accountant 3 \(received 11/21/](#)

[22-1091 JOB EVALUATION QUESTIONNAIRE - Accountant 4 \(received 11/21/](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 3 [22-1079](#) A report from the Director, Department of Health and Human Services, requesting the creation of 1.0 FTE Community Intervention Specialist in Housing Services

Attachments: [22-1079 DEPARTMENTAL REQUEST](#)
[22-1079 DEPARTMENTAL RESOLUTION](#)
[22-1079 DEPARTMENTAL FISCAL NOTE](#)
[22-1079 DHR REPORT](#)
[22-1079 OSBP REPORT](#)

- 4 [22-1080](#) A report from the Director, Department of Health and Human Services, requesting the creation of 2.0 FTE Housing Supervisor positions in Housing Services

Attachments: [22-1080 DEPARTMENTAL REQUEST](#)
[22-1080 DEPARTMENTAL RESOLUTION](#)
[22-1080 DEPARTMENTAL FISCAL NOTE](#)
[22-1080 DHR REPORT](#)
[22-1080 OSBP REPORT](#)

DEPARTMENT OF TRANSPORTATION - 3

- 5 [22-1129](#) Authorization to extend the Temporary Assignment to a Higher Classification (TAHC) for Michael Vullings, Milwaukee County Fire Shift Captain in Milwaukee County Department of Transportation - Airport Division, from December 31, 2022, through June 24, 2023, or until the position is filled, whichever is first.

Attachments: [22-1129 REPORT](#)
[22-1129 RESOLUTION](#)
[22-1129 FISCAL NOTE](#)

- 6 [22-1131](#) Extension for a Temporary Assignment to a Higher Classification (TAHC) for Jennifer Rittberg, Accounting Supervisor, Department of Transportation's Airport Division.

Attachments: [22-1131 REPORT](#)
[22-1131 RESOLUTION](#)
[22-1131 FISCAL NOTE](#)

- 7 [22-1132](#) Extension of a Temporary Assignment to a Higher Classification (TAHC) for Blake Cieszynski, Fire Assistant Chief in Milwaukee County Department of Transportation - Airport Division, from December 31, 2022 to June 24, 2023 or until the position is filled, whichever is first.

Attachments: [22-1132 REPORT](#)
[22-1132 RESOLUTION](#)
[22-1132 FISCAL NOTE](#)

DEPARTMENT OF HUMAN RESOURCES - 8

- 8 [22-1081](#) From the Chief Human Resources Officer and the Director of Compensation/Human Resources Information Systems, Department of Human Resources, providing an informational report finalizing intent to convert Milwaukee County pay grades from step-based grades to range-based grades beginning in January 2023. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [22-1081 REPORT](#)

- 9 [22-1137](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of (5) Assistant Accounts Payable - (Location 370 - Office of Comptroller; Department 3759 - Central Payables).

Attachments: [22-1137 REPORT](#)
[22-1137 RESOLUTION](#)
[22-1137 FISCAL NOTE](#)
[22-1137 JOB EVALUATION QUESTIONNAIRE](#)

- 10 [22-1139](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of (1) Supervisor Accounts Payable - (Location 370 - Office Of Comptroller; Department 3759 - Central Payables) and (1) Supervisor Payroll - (Location 370 - Office Of Comptroller; Department 3757- Central Payroll).

Attachments: [22-1139 REPORT](#)
[22-1139 RESOLUTION](#)
[22-1139 FISCAL NOTE](#)
[22-1139 JOB EVALUATION QUESTIONNAIRE](#)

- 11 [22-1140](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of the Position of (1) Data Architect - (Location 116 - DAS - Information Mgt Svcs Div - 1164 Network Appl).
- Attachments:** [22-1140 REPORT](#)
 [22-1140 RESOLUTION](#)
 [22-1140 FISCAL NOTE](#)
 [22-1140 JOB EVALUATION QUESTIONNAIRE](#)
- 12 [22-1141](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of (1) Deputy Register of Deeds - (Location 340 - Register of Deeds; Department - 3410 Administration).
- Attachments:** [22-1141 REPORT](#)
 [22-1141 RESOLUTION](#)
 [22-1141 FISCAL NOTE](#)
 [22-1141 JOB EVALUATION QUESTIONNAIRE](#)
- 13 [22-1144](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of (1) Manag It U - (Location 504 - Airport, GMIA, Timmerman; Department - 5043 Airport IT).
- Attachments:** [22-1144 REPORT](#)
 [22-1144 RESOLUTION](#)
 [22-1144 FISCAL NOTE](#)
 [22-1144 JOB EVALUATION QUESTIONNAIRE](#)
- 14 [22-1145](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of the Position of (1) Manager IT Contracts - (Location 116 - DAS - Information Mgt Svcs Div - 1163 Data Processing).
- Attachments:** [22-1145 REPORT](#)
 [22-1145 RESOLUTION](#)
 [22-1145 FISCAL NOTE](#)
 [22-1145 JOB EVALUATION QUESTIONNAIRE](#)

- 15 [22-9](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [22-9 SEPTEMBER REPORT](#)

[22-9 REVISED SEPTEMBER REPORT \(received 08/15/22\)](#)

[22-9 DECEMBER REPORT](#)

[22-9 REVISED DECEMBER REPORT \(received 11/21/22\)](#)

E-COMMENTS - 1

- 16 [22-8](#) eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 22-8 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Tuesday, January 17, 2023, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, December 30, 2022, at 5:00 p.m., for the January meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.