



Milwaukee County

Meeting Agenda

Committee on Health Equity, Human Needs and Strategic Planning

Chairperson: Supervisor Shawn Rolland
Vice Chairperson: Supervisor Priscilla E. Coggs-Jones
Supervisor Anthony Staskunas
Supervisor Deanna Alexander
Supervisor Sheldon Wasserman

Committee Coordinator: Kelsey A. Evans (414) 278-4013
Research Analyst: Bree Bzdawka (414) 278-3967

Wednesday, May 10, 2023

9:00 AM

Room 203-R & Microsoft Teams
County Legislative Information Center

REVISION #1

Please note the additions of File No. 23-576 and File No. 23-573, new Items 1 and 15 on the agenda.

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-55 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

RESOLUTION - 1

- 1 [23-576](#) A resolution endorsing the proposed State Biennial Budget provision of \$270 million to support youth by revamping mental and behavioral health services in Wisconsin schools

Sponsors: Nicholson and Wasserman

Attachments: [23-576 RESOLUTION](#)
[23-576 FISCAL NOTE](#)

APPOINTMENT - 1

- 2 [23-493](#) From the County Executive, appointing Leon Todd to serve on the Commission for Persons with Disabilities for a term expiring May 29, 2025.

Attachments: [23-493 APPOINTMENT LETTER](#)
[23-493 BIOGRAPHY/RESUME](#)

MILWAUKEE COUNTY ZOO - 1

- 3 [23-483](#) From the Executive Zoo Director submitting the Milwaukee County Zoo's 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-483 REPORT](#)
[23-483 2022 ACCESSIBILITY PROGRAMS](#)

DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 1

- 4 [23-516](#) From the Executive Director of Parks, providing an informational report on how the Department set and achieved its 2022 goals. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-516 REPORT](#)

CHILD SUPPORT SERVICES - 1

- 5 [23-500](#) From the Director, Child Support Services, providing the Department's 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-500 REPORT](#)

OFFICE OF THE COMPTROLLER - 1

- 6 [23-518](#) From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report on how the Office of the Comptroller set and complete its 2022 goals. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-518 REPORT](#)

OFFICE OF THE REGISTER OF DEEDS - 1

- 7 [23-524](#) From the Register of Deeds, Office of the Register of Deeds, submitting 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-524 REPORT](#)

OFFICE OF THE COUNTY CLERK - 1

- 8 [23-555](#) From the Milwaukee County Clerk's Office providing an informational report on 2022 goals per Chapter 108 of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-555 REPORT](#)
[23-555 VOTER EDUCATION AND OUTREACH REPORT](#)

DEPARTMENT OF HUMAN RESOURCES - 1

- 9 [23-511](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report on how the Department of Human Resources set and achieved its 2022 goals. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-511 REPORT](#)

DEPARTMENT OF ADMINISTRATIVE SERVICES - 1

- 10 [23-526](#) Department of Administrative Services 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-526 REPORT](#)

OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

- 11 [23-556](#) From the Director Office of Strategy, Budget, and Performance providing an informational report on how Strategy, Budget, and Performance set and achieved its 2022 goals. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-556 REPORT](#)
[23-556 OSBP 2023-2027 STRATEGIC PLAN](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 12 [23-552](#) From the Director, Department of Health and Human Services, an informational report regarding programs in the 2023 budget administered by Housing Services. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-552 REPORT](#)
- 13 [23-510](#) From the Director, Department of Health and Human Services, Presenting the Department's 2022 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [23-510 REPORT](#)
[23-510 ANNUAL REPORT](#)
[23-510 POWERPOINT](#)
[23-510 STRATEGIC PLAN LINK](#)

OFFICE OF THE COUNTY EXECUTIVE - 1

- 14 [23-501](#) From the Office of the County Executive, providing an informational report on current COVID-19 mitigation procedures, and the actions Milwaukee County is continuing to take to ensure it keeps its workforce and the people they serve safe. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Health Equity, Human Needs, and Strategic Planning) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:* [23-501 REPORT](#)

RESOLUTION - 1

- 15 [23-573](#) A resolution supporting mental health treatment and care and recognizing May as Mental Health Awareness Month
- Sponsors:* Vincent, Nicholson, Logsdon and Taylor (17)
- Attachments:* [23-573 RESOLUTION](#)
[23-573 FISCAL NOTE](#)

E-COMMENTS - 1

- 16 [23-55](#) eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).
- *The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-55 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Health Equity, Human Needs, and Strategic Planning is Wednesday, June 7, 2023, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, May 19, 2023, at 5:00 p.m., for the June meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.