



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
203R  
Milwaukee, WI 53233

## Meeting Agenda

### Judiciary, Safety and General Services Committee

*Chairperson: Supervisor Ryan Clancy*  
*Vice Chairperson: Supervisor Deanna Alexander*  
*Supervisor Willie Johnson, Jr.*  
*Supervisor Patti Logsdon*  
*Supervisor Juan Miguel Martinez*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*  
*Research Analyst: Lottie Maxwell-Mitchell, 414-278-3967*

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Monday, May 9, 2022

9:30 AM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This hybrid meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com> upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 22-18 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### OFFICE OF THE COUNTY EXECUTIVE - 2

- 1      [22-419](#)      From the Office of the County Executive, requesting adoption of a framework for an ongoing COVID-19 response within the organization of Milwaukee County

**(04/18/22 County Board Meeting: Referred to the Committee on Judiciary, Safety, and General Services)**

**Attachments:** [22-419 REPORT \(received 02/23/22\)](#)

[22-419 RESOLUTION](#)

[22-419 FISCAL NOTE](#)

[22-419 POWERPOINT \(03/10/22\)](#)

[22-419 COUNTY BOARD RESOLUTION](#)

[22-419 COUNTY BOARD AMENDMENT I \(Withdrawn\)](#)

[22-419 COUNTY BOARD AMENDMENT II \(Adopted: Vote 15-1\)](#)

[22-419 COUNTY BOARD ENGROSSED RESOLUTION](#)

[22-419 SIGNATURE PAGE](#)

[22-419 VETO MESSAGE \(received 04/18/22\)](#)

- 2      [22-627](#)      From the Office of the County Executive, providing an informational report on current COVID-19 mitigation procedures, and the actions Milwaukee County is continuing to take to ensure it keeps its workforce and the people they serve safe. **(INFORMATIONAL ONLY UNLESS OTHERWISE**

**DIRECTED BY THE COMMITTEE)**

**Attachments:** [22-627 REPORT](#)

### HOUSE OF CORRECTION - 1

- 3      [22-24](#)      From the Superintendent, House of Correction (HOC), providing an informational report regarding the impact of the coronavirus disease (COVID-19), and updates on confirmed employee and inmate cases at HOC. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*Attachments:* [22-24 MARCH REPORT \(received 03/09/22\)](#)

### OFFICE OF THE MEDICAL EXAMINER - 1

- 4      [22-516](#)      From the Medical Examiner, Office of the Medical Examiner, providing an informational report regarding the function of the Medical Examiner's Office. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*Attachments:* [22-516 REPORT](#)

### COMBINED COURT RELATED OPERATIONS - 1

- 5      [22-574](#)      Milwaukee County Clerk of Circuit Court submitting an informational report that provides an overview of Combined Courts Operations. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*Attachments:* [22-574 REPORT](#)

[22-574 POWERPOINT](#)

### OFFICE OF THE COUNTY CLERK - 1

- 6      [22-551](#)      From the Milwaukee County Clerk George L. Christenson submitting an informational report providing an overview of the Milwaukee County Clerk's Office. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*Attachments:* [22-551 REPORT](#)

[22-551 POWERPOINT](#)

### MILWAUKEE COUNTY ELECTION COMMISSION - 1

- 7      [22-605](#)      From the Milwaukee County Election Commission, an informational report providing a mission overview of the Milwaukee County Election Commission. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*Attachments:* [22-605 REPORT](#)

[22-605 POWERPOINT](#)

**MILWAUKEE COUNTY ETHICS BOARD - 1**

- 8      [22-471](#)      From the Executive Director, Milwaukee County Ethics Board, providing the Department's 2021 Annual Report and a supplemental informational report to be placed on file. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [22-471 2021 ETHICS BOARD ANNUAL REPORT](#)  
[22-471 SUPPLEMENTAL REPORT](#)

**OFFICE OF EMERGENCY MANAGEMENT - 1**

- 9      [22-610](#)      From the Director, Office of Emergency Management providing an Informational Report to demonstrate the County's role in emergency management. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [22-610 REPORT](#)

**CHILD SUPPORT SERVICES - 1**

- 10     [22-623](#)      From the Director of Child Support Services, providing an informational report on the function and services provided by the Department of Child Support Services. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [22-623 REPORT](#)  
[22-623 POWERPOINT](#)

**OFFICE OF CORPORATION COUNSEL - 3**

- 11     [22-481](#)      Racial Justice and Intersectionality **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [22-481 REPORT](#)  
[22-481 University of Chicago Legal Forum Article \(received 03/28/22\)](#)

### CLOSED SESSION: ITEMS 12 AND 13

*The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).*

*At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.*

- 12     [22-19](#)     From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation.  
**(Considered by the Committees on Judiciary, Safety, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

***Attachments:*** [22-19 MAY REPORT \(received 04/22/22\)](#)

- 13     [22-20](#)     From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments.  
**(Considered by the Committees on Judiciary, Safety, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

***Attachments:*** [22-20 MAY REPORT \(received 04/22/22\)](#)

### E-COMMENTS - 1

- 14     [22-18](#)     eComments submitted to the Committee on Judiciary, Safety, and General Services via the County Legislative Information Center (CLIC).  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 22-18 at the conclusion of each meeting.

## Adjournment

Deadline for the next meeting:

*The next regular meeting for the Committee on Judiciary, Safety, and General Services is to be determined.*

*Approval Tracking System Review must be completed on or before Wednesday, May 18, 2022, by 5:00 p.m., for the June meeting cycle.*

Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*