



# Milwaukee County

## Meeting Agenda

### American Rescue Plan Act Task Force

*Co-Chairperson: Ricardo Diaz*  
*Co-Chairperson: Shawn Rolland*  
*Member: Ashley Adsit*  
*Member: Liz Sumner*  
*Member: Scott Manske*  
*Member: Jeff Roman*

*Task Force Coordinator: Shanin R. Brown*

---

Thursday, May 12, 2022

8:00 AM

Room 203-R & Microsoft Teams County  
Legislative Information Center

---

#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Task Force members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com> upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to HRA Reference File No. 22-25 at the conclusion of each meeting.

#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this task force may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

## Call To Order

### Roll Call

- 1      [HRA22-178](#)      Approval of draft minutes from the April 14, 2022, meeting of the American Rescue Plan Act Task Force.  
**(ACTION ITEM)**  
*Attachments:* [HRA22-178 DRAFT MINUTES \(04/14/22\)](#)
  
- 2      [HRA22-179](#)      From the Office of Strategy, Budget, and Performance, providing an update regarding the American Rescue Plan Act project pipeline and allocations.  
**(INFORMATION ONLY)**  
*Attachments:* [HRA22-179 REPORT](#)  
[HRA22-179 POWERPOINT](#)  
[HRA22-179 Appendix A - May Community Support Service Area Projects](#)  
[HRA22-179 Appendix B - Project and Expenditure Quarterly Report](#)
  
- 3      [HRA22-180](#)      From the Community Support Service Area Subgroup - Household Assistance, requesting \$18 million to support Affordable Housing and Foreclosure Rehabilitation.  
**(ACTION ITEM)**  
*Attachments:* [HRA22-180 REPORT](#)  
[HRA22-180 Attachment A - Affordable Housing Development Project Proposal](#)  
[HRA22-180 Attachment B - Foreclosure Rehabilitation Project Proposal](#)  
[HRA22-180 Attachment C- Household Assistance Project Recommendations](#)  
[HRA22-180 Attachment D - Review Criteria - Community Support Programs](#)
  
- 4      [HRA22-181](#)      From the Office of Strategy, Budget, and Performance, requesting \$4 million to design and conduct an Evaluation Plan.  
**(ACTION ITEM)**  
*Attachments:* [HRA22-181 REPORT](#)
  
- 5      [HRA22-182](#)      From the Office of Strategy, Budget, and Performance, requesting \$3.791 million to advance Fiscal Health Challenge Proposals.  
**(ACTION ITEM)**  
*Attachments:* [HRA22-182 REPORT](#)  
[HRA22-182 ALLOCATIONS](#)

- 6      [HRA22-184](#)      From Supervisor Anthony Staskunas, a request for \$10 million to increase Milwaukee County's Black vaccination rate.

**(ACTION ITEM)**

*Attachments:* [HRA22-184 Staskunas Resolution](#)

- 7      [HRA22-185](#)      Status of American Rescue Plan Act Project Online Dashboard.

**(INFORMATION ONLY)**

**E-COMMENTS - 1**

- 8      [HRA22-25](#)      eComments submitted to the American Rescue Plan Act Task Force via the County Legislative Information Center (CLIC).

**(INFORMATION ONLY)**

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to HRA File No. 22-25 at the conclusion of each meeting.

## Adjournment

Deadline for next meeting:

The next meeting of the American Rescue Plan Act Task Force is scheduled for Thursday, June 9, 2022, at 9:00 a.m.

Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*