



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda - Final

### Commission on Aging

**Bettie Rodgers, J.D.**  
*Chair; Commission on Aging*

**Amber Miller**  
*Vice Chair; Commission on Aging*  
*Chair, Service Delivery Committee*

**Elliot Moeser**  
*Legislative Officer, Commission on Aging*

**John Griffith**  
*Secretary; Commission on Aging*

**Janice Wilberg, Ph.D.**  
*Chair, Advisory Council*

**Shirley Sharp**  
*Chair, Advocacy Committee*

**Gloria Miller**  
*Chair, Wellness Committee*

**County Supervisor Jason Haas**

**Ronald Byington - Gloria Pitchford-Nicholas, Ed.D. - Richmond  
Izard - Cherie Swanson - Leonor Rosas - Lily Alvarado**

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Tuesday, November 16, 2021

1:00 PM

Join Online: <https://zoom.us/j/92035108806?pwd=c1d1ekQzMFJ5RytoQUhpdDR5ZDd3QT09> Or  
by or Phone: 1-301-715-8592

Meeting ID: 920 3510 8806 Passcode: 785366#

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### Senior Centers Committee

#### I. Call To Order

#### II. Welcome & Review of Charge

1. Evaluate suggestions presented in the "Envisioning" Report;
2. Categorize suggestions as long or short term;
3. Review programming and infrastructure needs at each Milwaukee County Senior Center;
4. Develop and monitor short and long-term plans for senior centers and senior center programming;
5. Ascertain resources necessary to carry out these plans;

6. Report findings and recommendations to the Advisory Council.

**III. Approve the October 5, September 7, and October 19, 2021 minutes of the Select Committee on Senior Centers (Action).**

[HRA21-477](#) 2021-09-07 Minutes Select Committee on Senior Centers CoA

*Attachments:* [2021-09-07 Minutes Senior Centers Committee.pdf](#)

**IV. Future of Senior Centers Vision Statement / Workplan (Discussion & Action).**

[HRA21-473](#) 2021 Senior Centers - A Path Forward

*Attachments:* [A PATH FORWARD.pdf](#)

**V. Milwaukee County Strategic Priority & Senior Centers (Information & Discussion).**

[HRA21-474](#) 2020 DHHS Strategic Plan

*Attachments:* [2020 DHHS\\_StrPln\\_FINAL.pdf](#)

**VI. Milwaukee County Capital Budget & ARPA Funding (Information, Discussion & Action).**

[HRA21-475](#) Operating Procedure - Capital Budget Requests

*Attachments:* [AMOP3.08CapitalBudgetFINAL\\_2018.71.pdf](#)

[HRA21-476](#) 2022-2026 MC Capital Budget Project SCs

*Attachments:* [2022-2026 SCs Capital Budget Projects.pdf](#)

**VII. Future Agenda Items & Announcements (Information).**

**VIII. Adjournment.**

**Note: All reference Materials and Reports are Located on the Milwaukee County Division on Aging Webpage: "Envisioning Our Senior Centers":**  
<https://county.milwaukee.gov/EN/Department-on-Aging/Senior-Centers-Dining/Envisioning-Our-Senior-Centers>

**Public Comments will be allowed at the discretion of the Chair. This meeting will be recorded. ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities at: 278-3932 (voice) or 711 (TRS) upon receipt of this notice.**