

Milwaukee County

Marcia Coggs Human Services Center 1220 W. Vliet St. Milwaukee, WI 53205

Meeting Agenda - Final Commission on Aging

Bettie Rodgers, J.D. Chair; Commission on Aging

Amber Miller
Vice Chair; Commission on Aging
Chair, Service Delivery Committee

Elliot Moeser Legislative Officer, Commission on Aging

> John Griffith Secretary; Commission on Aging

> > Janice Wilberg, Ph.D. Chair, Advisory Council

Shirley Sharp Chair, Advocacy Committee

Gloria Miller Chair, Wellness Committee

County Supervisor Jason Haas

Ronald Byington - Gloria Pitchford-Nicholas, Ed.D. - Richmond Izard - Cherie Swanson - Leonor Rosas - Lily Alvarado

Wednesday, October 13, 2021

1:30 PM

https://zoom.us/j/95630876855? pwd=Zjcxcis2L3lyYVEvcW85SXExTnRYdz09 Phone: 1-312-626-6799; ID: 956 3087 6855 code: 845895#

Aging Advisory Council

I. Call To Order

HRA21-421 2021-10-13 Agenda Aging Advisory Council

Attachments: 2021-10-13 Advisory Council meeting agenda.pdf

II. Review / Approve Advisory Council meeting minutes from September 14, 2021. (Discussion & Action)

HRA21-422 2021-09-14 Minutes Aging Advisory Council

Attachments: 2021-09-14 Minutes Advisory Council Mtg.pdf

III. 2019-21 Area Plan Goal Report (Information)

IV. 2022-24 Area Plan Goals Review & Approval (Discussion & Action)

- Review Feedback from Public Hearings
- Approve Proposed OAA Title III Goals
- Approve Proposed Local Goals

HRA21-423 Final Proposed 2022-24 Area Aging Plan Goals

Attachments: 2022-24 Area Aging Goals - Final Proposed.pdf

V. 2022-24 Area Plan Next Steps (Information)

HRA21-424 Submission Timeline - 2022-24 MC Area Aging Plan

Attachments: MC 2022-24 Area Aging Plan Submission Timeline.pdf

VI. Announcements (Information)

VII. Adjournment

Public Comments allowed at the discretion of the Chair. This meeting will be recorded.

ADA Accommodation Requests: We welcome all members of the public to attend Aging Advisory Council meetings. ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice. Thank you for joining us!

NEXT MEETING: Wednesday, November 10, 2021 1:30 p.m.