



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Intergovernmental Relations Committee

Chairperson: Supervisor Joseph J. Czarnecki
Vice Chairperson: Supervisor Willie Johnson, Jr.
Supervisor Anthony Staskunas
Supervisor Eddie Cullen
Supervisor Sequanna Taylor

Committee Coordinator: Kelsey Evans, 414-278-4013
Research Analyst: Ken Smith, 414-278-4362

Thursday, September 9, 2021

10:00 AM

County Legislative Information Center

VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center (CLIC):
<https://milwaukeecounty.legistar.com/Calendar.aspx>

Per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is being conducted remotely.

Anyone who would like to speak to committee members during a virtual meeting is welcome to provide live public comment by visiting:
www.milwaukee.gov/PublicComment and following the instructions provided.

If a member of the public does not have access to an internet capable device they can join the meeting remotely from the Milwaukee County Courthouse (901 N. 9th Street, Room 201, Milwaukee, WI).

As an alternative to live public comment, individuals may submit a written eComment via the County Legislative Information Center (CLIC) at:
<https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 21-11 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

RESOLUTIONS - 3

- 1 [21-702](#) A resolution calling upon the United States Senate to pass and the President of the United States to sign into law House Resolution 1280, the George Floyd Act of 2021, legislatively reforming policing in the United States

 Sponsors: Coggs-Jones
 Attachments: [21-702 RESOLUTION](#)
 [21-702 FISCAL NOTE](#)

- 2 [21-759](#) A resolution calling upon the United States Congress to pass and the President to sign into law House Resolution 842, the Protect the Right to Organize (PRO) Act of 2021

 Sponsors: Clancy, Shea, Czarnetzki, Rolland and Haas
 Attachments: [21-759 RESOLUTION](#)
 [21-759 FISCAL NOTE](#)

- 3 [21-826](#) A resolution opposing nuclear war and calling upon federal policymakers to never use nuclear weapons first, end the President of the United States from being the sole decisionmaker in a nuclear launch, remove US nuclear weapons from high alert, cancel the replacement of the US nuclear arsenal, and pursue a policy of complete global nuclear disarmament

 Sponsors: Shea
 Attachments: [21-826 RESOLUTION](#)
 [21-826 FISCAL NOTE](#)

OFFICE OF GOVERNMENT AFFAIRS - 1

- 4 [21-13](#) From the Office of Government Affairs, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

E-COMMENTS - 1

- 5 [21-11](#) eComments submitted to the Committee on Intergovernmental Relations via the County Legislative Information Center (CLIC). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 21-11 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The Committee on Intergovernmental Relations meets at the Call of the Committee Chairman.

Approval Tracking System Review must be completed in Legistar on or before Friday, October 1, 2021, at 5:00 p.m., for a possible Thursday, October 21, 2021, meeting.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.