



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda - Final Commission on Aging

*Bettie Rodgers, J.D.*  
*Chair; Commission on Aging*

*Amber Miller*  
*Vice Chair; Commission on Aging*  
*Chair, Service Delivery Committee*

*Elliot Moeser*  
*Legislative Officer, Commission on Aging*

*John Griffith*  
*Secretary; Commission on Aging*

*Janice Wilberg, Ph.D.*  
*Chair, Advisory Council*

*Shirley Sharp*  
*Chair, Advocacy Committee*

*Gloria Miller*  
*Chair, Wellness Committee*

*County Supervisor Jason Haas*

*Ronald Byington - Gloria Pitchford-Nicholas, Ed.D. - Richmond  
Izard - Cherie Swanson - Leonor Rosas - Lily Alvarado*

---

Monday, September 13, 2021

1:30 PM

MS Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmZkMjM3NzEtNzlhMC00ZjJhLWFhZGltZDE1MDBhOWU2ZTcx%40thread.v2/0?context=%7b%22Tid%22%3a%22ab0c01f6-19e5-4e29-9dab-4d03f82b6495%22%2c%22Oid%22%3a%22e1db7065-ca34-409a-aa91-3755010ef193%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmZkMjM3NzEtNzlhMC00ZjJhLWFhZGltZDE1MDBhOWU2ZTcx%40thread.v2/0?context=%7b%22Tid%22%3a%22ab0c01f6-19e5-4e29-9dab-4d03f82b6495%22%2c%22Oid%22%3a%22e1db7065-ca34-409a-aa91-3755010ef193%22%7d)

---

### Advocacy Committee

#### I. Call to Order & Announcement of Chair

[HRA21-348](#) 2021-09-13 Agenda Advocacy Committee MC CoA

Attachments: [2021 Sept 13 MC Advocacy Committee Agenda.pdf](#)

#### II. Review of August 2, 2021 Advocacy Committee Minutes (Discussion & Action)

[HRA21-368](#) 2021-08-02 Minutes Advocacy Committee CoA

**Attachments:** [2021 AUG 02 Minutes Advocacy Committee.pdf](#)

### III. Update on Action Items (Information)

1. Subcommittee structure & action
2. County Budget Priorities
3. Area Aging Plan Goals

### IV. Racial Equity & Advocacy

*(Reflection: Cindy Van Vreede)*

### V. Legislative & Policy Updates (Discussion/Action)

- Federal Aging Policy Briefing
  - o ARPA, Infrastructure & Federal Budget (OAA)
  - o Expanding Medicare Coverage & Vaccinations
  - o John Lewis Voting Rights Act (H.R. 4)
  - o Federal Regs & EOs
- State Legislative Issues
  - o Legislation pending & Autumn Session Priorities
  - o Administrative Rules / Gov's Task Forces
  - o Enhanced FMAP Funding Plan for HCBS Services:  
<https://www.dhs.wisconsin.gov/arpa/hcbs.htm>
- Milwaukee County Legislative Issues
  - o Milwaukee County Budget
  - o Aging items of interest

*(Legislative office representatives present are invited to briefly present items of interest).*

### VI. Advocacy During the Pandemic: Beyond Senior Statesman (Discussion)

### VII. Announcements & Advocacy Opportunities (Inform.)

### VIII. Future agenda items & meeting dates (Discussion)

### IX. Adjourn

**Accommodation Requests:** This is an open meeting and all people are welcome to attend. This meeting may be recorded. ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice.

**Public Comments will be taken at the discretion of the Chair.**