

# **Milwaukee County**

Marcia Coggs Human Services Center 1220 W. Vliet St. Milwaukee, WI 53205

# Meeting Agenda - Final Commission on Aging

Bettie Rodgers, J.D. Chair; Commission on Aging

Amber Miller
Vice Chair; Commission on Aging
Chair, Service Delivery Committee

Elliot Moeser Legislative Officer, Commission on Aging

> John Griffith Secretary; Commission on Aging

> > Janice Wilberg, Ph.D. Chair, Advisory Council

Shirley Sharp Chair, Advocacy Committee

Gloria Miller Chair, Wellness Committee

County Supervisor Jason Haas

Ronald Byington - Gloria Pitchford-Nicholas, Ed.D. - Richmond Izard - Cherie Swanson - Leonor Rosas - Lily Alvarado

Wednesday, September 8, 2021

1:30 PM

https://zoom.us/j/95630876855? pwd=Zjcxcis2L3lyYVEvcW85SXExTnRYdz09

#### **Aging Advisory Council**

I. Call To Order

HRA21-349 2021-09-08 Agenda Aging Advisory Council

Attachments: 2021-09-08 Advisory Council meeting agenda.pdf

II. Review / Approve Advisory Council meeting minutes from August 11, 2021. (Discussion & Action).

HRA21-359 2021-08-19 Minutes Aging Advisory Council

Attachments: 2021-08-19 Minutes Aging Advisory Council.pdf

Milwaukee County Page 1 Printed on 9/2/2021 10:01:22PM

## III. Area Plan Goals (Discussion & Action).

Goal Instructions: Three Year

Approve Proposed OAA Title III Goals

Approve Proposed Local Goals

HRA21-303 2022-24 Area Aging Plan Goals - DRAFT

Attachments: 2022-24 Area Aging Goals - DRAFT2.pdf

## IV. Public Outreach on Draft Plan (Discussion).

Type of Outreach

- Locations/Populations for Outreach
- · Role of Advisory Council members

HRA21-360 Draft Plan for Public Feedback on 2022-24 AAA Plan

Attachments: Draft Plan for Public Feedback on 2022-24 AAA Plan.pdf

## V. Announcements (Information).

#### VI. Adjournment

Public Comments allowed at the discretion of the Chair. This meeting will be recorded.

ADA Accommodation Requests: We welcome all members of the public to attend Aging Advisory Council meetings. ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice. Thank you for joining us!

NEXT MEETING: Wednesday, October 13, 2021 1:30 p.m.