



# Milwaukee County

## Meeting Agenda

### Lakefront Development Advisory Commission

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Wednesday, May 26, 2021

4:00 PM

County Legislative Information Center

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#### VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

#### E-COMMENT NOTICE:

Members of the public are invited to submit one written comment per agenda item (4,000 character maximum) through the County Legislative Information Center's (CLIC) "eComment" function. Please include in the first line of your submitted comment whether you support, are neutral, or oppose the item.

The creation of a user login is required in order to submit comments, by using the link below:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

eComments will be accepted upon agenda publication and through the duration of the meeting. The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Hearing, Reports, and Attachments File No. HRA21-27 at the conclusion of each meeting.

#### PUBLIC TESTIMONY NOTICE:

Requests to provide live public comment at this meeting of the Lakefront Development Advisory Commission may be emailed to:

[billlynch@me.com](mailto:billlynch@me.com), with carbon copy to,  
[kelsey.evans@milwaukeecountywi.gov](mailto:kelsey.evans@milwaukeecountywi.gov),  
no later than 4:00 p.m. on Wednesday, May 26, 2021.

The County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of the Lakefront Development Advisory Commission may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

## Call To Order

## Roll Call

- 1 [HRA21-161](#) Public Hearing on the McKinley Park Flushing Channel Rehabilitation Project **(PUBLIC HEARING AND ACTION ITEM)**  
**Attachments:** [HRA21-161 POWERPOINT](#)  
[HRA21-161 PLAN SHEETS](#)  
[HRA21-161 DESIGN STUDY REPORT - COLLINS ENGINEERS](#)  
[HRA21-161 EMAIL CORRESPONDENCE](#)
  
- 2 [HRA21-162](#) Public Hearing on the North Point Parking Lot Reconstruction Project **(PUBLIC HEARING AND ACTION ITEM)**  
**Attachments:** [HRA21-162 NORTH POINT PARKING LOT RECONSTRUCTION PLANS](#)
  
- 3 [HRA21-163](#) Update from Milwaukee County Regarding the Status of The Dock at Bradford Beach in Response to LDAC Recommendations **(ACTION MAY BE TAKEN BY THE COMMISSION)**  
**Attachments:** [HRA21-163 CAIN LETTER](#)  
[HRA21-163 MEDIA INQUIRY](#)  
[HRA21-163 SHEPHERD EXPRESS ARTICLE](#)
  
- 4 [HRA21-27](#) eComments submitted to the Lakefront Development Advisory Commission via the County Legislative Information Center (CLIC). **(INFORMATION ONLY)**

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Hearing, Reports, and Attachments File No. HRA21-27 at the conclusion of each meeting.

## 5 Discussion of Future Meeting Dates

## Adjournment

### Deadline For Next Meeting:

*The Lakefront Development Advisory Commission meets at the Call of the Advisory Commission Chairman.*

*The next meeting date is to be determined.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*