



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Intergovernmental Relations Committee

Chairperson: Supervisor Joseph J. Czarnecki
Vice Chairperson: Supervisor Willie Johnson, Jr.
Supervisor Anthony Staskunas
Supervisor Eddie Cullen
Supervisor Sequanna Taylor

Committee Coordinator: Kelsey Evans, 414-278-4013
Research Analyst: Ken Smith, 414-278-4362

Thursday, May 6, 2021

10:00 AM

County Legislative Information Center

VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:
<https://milwaukeecounty.legistar.com/Calendar.aspx>

E-COMMENT NOTICE:

Members of the public are invited to submit one written comment per agenda item (4,000 character maximum) through the County Legislative Information Center's (CLIC) "eComment" function. Please include in the first line of your submitted comment whether you support, are neutral, or oppose the item.

The creation of a user login is required in order to submit comments, by using the link below:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

eComments will be accepted upon agenda publication and through the duration of the meeting. The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 21-11 at the conclusion of each meeting.

The County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

RESOLUTIONS - 2

- 1 [21-434](#) A resolution requesting the inclusion of the Great Lakes Erosion Control loan program in the 2021-2023 State of Wisconsin biennial budget to control the detrimental effects of lakeshore erosion to property owners and public lands and infrastructure and encourage the proliferation of resources to protect the shoreline and bluffs.

Sponsors: Sumner, Wasserman, Nicholson, Clancy, Haas, Shea and Logsdon

Attachments: [21-434 RESOLUTION](#)

[21-434 FISCAL NOTE](#)

- 2 [21-403](#) A resolution urging the Federal Government of the United States to adopt the Medicare for All Act of 2019, which will provide free quality medical insurance for all citizens of the United States. **(Referred to the Committees on Intergovernmental Relations, and Health Equity, Human Needs and Strategic Planning)**

Sponsors: Martin and Nicholson

Attachments: [21-403 RESOLUTION](#)

[21-403 FISCAL NOTE](#)

OFFICE OF GOVERNMENT AFFAIRS - 1

- 3 [21-13](#) From the Office of Government Affairs, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

E - COMMENTS - 1

- 4 [21-11](#) eComments submitted to the Committee on Intergovernmental Relations via the County Legislative Information Center (CLIC). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 21-11 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The Committee on Intergovernmental Relations meets at the Call of the Committee Chairman.

Approval Tracking System Review must be completed in Legistar on or before Friday, May 21, 2021, at 5:00 p.m., for a possible June 10, 2021, meeting.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.