



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Intergovernmental Relations Committee

*Chairperson: Supervisor Joseph J. Czarnecki*  
*Vice Chairperson: Supervisor Willie Johnson, Jr.*  
*Supervisor Anthony Staskunas*  
*Supervisor Eddie Cullen*  
*Supervisor Sequanna Taylor*

*Committee Coordinator: Kelsey Evans, 414-278-4013*  
*Research Analyst: Ken Smith, 414-278-4362*

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Wednesday, April 14, 2021

9:30 AM

County Legislative Information Center

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#### VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

#### E-COMMENT NOTICE:

Members of the public are invited to submit one written comment per agenda item (4,000 character maximum) through the County Legislative Information Center's (CLIC) "eComment" function. Please include in the first line of your submitted comment whether you support, are neutral, or oppose the item.

The creation of a user login is required in order to submit comments, by using the link below:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

eComments will be accepted upon agenda publication and through the duration of the meeting. The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 21-11 at the conclusion of each meeting.

The County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call to Order

## Roll Call

### CHILD SUPPORT SERVICES - 1

- 1      [21-228](#)      From the Director, Department of Child Support Services, requesting state funding for county child support agencies be increased by \$4 million in General Purpose Revenue in each fiscal year of the State of Wisconsin's 2021-23 Budget.

**Attachments:** [21-228 REPORT](#)  
[21-228 RESOLUTION](#)  
[21-228 FISCAL NOTE](#)

### RESOLUTIONS - 3

- 2      [21-306](#)      A resolution calling upon the State of Wisconsin to modify the Wisconsin Statutes to effectively legalize the recreational and medicinal use of marijuana

**Sponsors:** Czarnecki, Clancy, Haas, Ortiz-Velez, Weishan Jr., Shea, Staskunas, Sumner and Rolland

**Attachments:** [21-306 RESOLUTION](#)  
[21-306 FISCAL NOTE](#)

- 3      [21-202](#)      A resolution opposing State of Wisconsin draft legislation LRB-0157 and opposing legislation which would dictate how local governments tend to their financial affairs, and State creation of unfunded mandates

**Sponsors:** Clancy and Czarnecki

**Attachments:** [21-202 RESOLUTION](#)  
[21-202 FISCAL NOTE](#)

- 4      [21-330](#)      A resolution calling upon the United States Federal Government to normalize diplomatic and economic relations with the Republic of Cuba

**Sponsors:** Shea, Clancy, Ortiz-Velez and Czarnezki

**Attachments:** [21-330 RESOLUTION](#)

[21-330 FISCAL NOTE](#)

**OFFICE OF GOVERNMENT AFFAIRS - 1**

- 5      [21-13](#)      From the Office of Government Affairs, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**WISCONSIN COUNTIES ASSOCIATION - 1**

- 6      [21-12](#)      From the Milwaukee County Board of Supervisors, requesting information from the Wisconsin Counties Association regarding conditions for continued membership. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**E-COMMENTS - 1**

- 7      [21-11](#)      eComments submitted to the Committee on Intergovernmental Relations via the County Legislative Information Center (CLIC). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 21-11 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The Committee on Intergovernmental Relations meets at the Call of the Committee Chairman.*

*Approval Tracking System Review must be completed in Legistar on or before Friday, April 16, 2021, at 5:00 p.m., for a possible May 6, 2021, meeting.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*