

Milwaukee County

Meeting Agenda - Final

Commission on Aging

Bettie Rodgers, J.D. Chair; Commission on Aging

Amber Miller Vice Chair; Commission on Aging Chair, Service Delivery Committee

Elliot Moeser Legislative Officer, Commission on Aging

> John Griffith Secretary; Commission on Aging

> > Janice Wilberg, Ph.D. Chair, Advisory Council

Shirley Sharp Chair, Advocacy Committee

Gloria Miller Chair, Wellness Committee

County Supervisor Jason Haas

Ronald Byington - Gloria Pitchford-Nicholas, Ed.D. - Richmond

Wednesday, April 14, 2021

1:00 PM

Aging Advisory Council

HRA21-115 2021-04-14 Agenda Aging Advisory Council

Attachments: 2021-04-14 Advisory Council meeting agenda.pdf

I. Call to Order

II. Review of March 10, 2021 Aging Advisory Council Minutes (Discussion & Action)

III. 2022-24 Area Aging Plan Process (Information)

- Review OAA Charge for Area Plan
- Review Timeline to Complete Plan

IV. 2022-24 Area Aging Plan Survey Update

- Review Final Survey Instrument
- Discuss Distribution & Collection Methods
- HRA21-116 2021 AAA Plan Survey

Attachments: 2021 MC AAA Survey Rev.3docx.pdf

V. Community Conversations (Discussion)

- Dates and Format
- Approach and Questions
- Leading the Conversations
- HRA21-117 2021 Area Plan Listening Sessions Flyer

Attachments: 2021 Area Plan Flyer.pdf

HRA21-118 2021 Area Planning Communications Plan

Attachments: 2021 Communication Plan for Area Plan.xlsx

VI. Assignment of Constituent Areas of Interest (Discussion & Action)

- Areas of Interest
- Outreach Assistance
- HRA21-119 2021 Outreach Interests for Area Planning

Attachments: Service Area & Constituent Liaisons.xlsx

VII. What Else Do We Want to Know? (Discuss)

VIII. Member Recruitment & Announcements (Information)

IX. Adjournment

Public Comments allowed at the discretion of the Chair. This meeting will be recorded. ADA Accommodation Requests: We welcome all members of the public to attend Aging Advisory Council meetings. ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice. Thank you for joining us!

NEXT MEETING: Wednesday, May 12,2021 1:30 p.m.