



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201-B  
Milwaukee, WI 53233

## Meeting Agenda

### Economic and Community Development Committee

*Chairperson: Supervisor Felesia A. Martin*  
*Vice Chairperson: Supervisor Ryan Clancy*  
*Supervisor John F. Weishan, Jr.*  
*Supervisor Patti Logsdon*  
*Supervisor Shawn Rolland*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*  
*Research Analyst: Ken Smith, 414-278-4362*

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Wednesday, February 24, 2021

10:00 AM

County Legislative Information Center

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#### VIRTUAL SPECIAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

#### E-COMMENT NOTICE:

Members of the public are invited to submit one written comment per agenda item (4,000 character maximum) through the County Legislative Information Center's (CLIC) "eComment" function. Please include in the first line of your submitted comment whether you support, are neutral, or oppose the item.

The creation of a user login is required in order to submit comments, by using the link below:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

eComments will be accepted upon agenda publication and through the duration of the meeting. The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 21-20 at the conclusion of each meeting.

The County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### RESOLUTIONS - 3

- 1      [21-237](#)      A resolution commemorating the life of Henry "Hank" Aaron, one of the greatest baseball players of all time, and declaring February 4, Hank Aaron Day in Milwaukee County  

**Sponsors:** Martin and Johnson Jr.  
**Attachments:** [21-237 RESOLUTION](#)  
[21-237 FISCAL NOTE](#)
  
- 2      [21-238](#)      A resolution commemorating the life of John Lewis, civil rights activist and congressman from the Georgia Fifth District, and declaring February 21, John Lewis Day in Milwaukee County  

**Sponsors:** Martin  
**Attachments:** [21-238 RESOLUTION](#)  
[21-238 FISCAL NOTE](#)
  
- 3      [21-240](#)      A resolution commemorating the life of Reverend C.T. Vivian, an influential civil rights activist, and declaring July 30, C.T. Vivian Day in Milwaukee County  

**Sponsors:** Martin  
**Attachments:** [21-240 RESOLUTION](#)  
[21-240 FISCAL NOTE](#)

## E-COMMENTS - 1

- 4      [21-20](#)      eComments submitted to the Committee on Economic and Community Development via the County Legislative Information Center (CLIC).  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 21-20 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Economic and Community Development is Monday, March 15, 2021, at 9:30 a.m.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*