



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Transportation, Public Works and Transit Committee

*Chairperson: Russell Antonio Goodwin, Sr.*  
*Vice Chairperson: Supervisor Sylvia Ortiz-Velez*  
*Supervisor Steven Shea*  
*Supervisor Joseph J. Czarnecki*  
*Supervisor Priscilla Coggs-Jones*

*Committee Coordinator: Kelsey A. Evans, 414-278-4013*  
*Research Analyst: Ken Smith, 414-278-4362*

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Wednesday, May 5, 2021

9:00 AM

County Legislative Information Center

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#### VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

#### E-COMMENT NOTICE:

Members of the public are invited to submit one written comment per agenda item (4,000 character maximum) through the County Legislative Information Center's (CLIC) "eComment" function. Please include in the first line of your submitted comment whether you support, are neutral, or oppose the item.

The creation of a user login is required in order to submit comments, by using the link below:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

eComments will be accepted upon agenda publication and through the duration of the meeting. The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 21-9 at the conclusion of each meeting.

The County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### **SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION - 2**

- 1      [21-396](#)      From the Executive Director, Southeastern Wisconsin Regional Planning Commission, providing an informational report regarding transportation impacts of the 2021-2023 Executive State Budget. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [21-396 REPORT](#)

- 2      [21-397](#)      From the Executive Director, Southeastern Wisconsin Regional Planning Commission, providing an informational report regarding Title VI requirements and Federal transportation funding. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [21-397 REPORT](#)

### **DEPARTMENT OF TRANSPORTATION / MILWAUKEE COUNTY TRANSIT SYSTEM - 1**

- 3      [21-356](#)      From the Director, Department of Transportation, a Milwaukee County Transit System (MCTS) Budget Overview for 2020-2022 **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [21-356 REPORT](#)

[21-356 POWERPOINT](#)

**DEPARTMENT OF TRANSPORTATION - 1**

- 4      [21-355](#)      From the Director, Department of Transportation, Providing a Project Overview and Presentation on the I-94 East-West Corridor Project in an Informational Report **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [21-355 REPORT](#)  
[21-355 PROJECT NEWSLETTER](#)  
[21-355 POWERPOINT](#)

**RESOLUTION - 1**

- 5      [21-460](#)      A resolution calling upon the State of Wisconsin to ensure a racially equitable balance in transportation funding between expressways and mass transit

**Sponsors:** Goodwin Sr.  
**Attachments:** [21-460 RESOLUTION](#)  
[21-460 FISCAL NOTE](#)

**DEPARTMENT OF TRANSPORTATION / MILWAUKEE COUNTY TRANSIT SYSTEM - 4**

- 6      [21-430](#)      From the Director, Department of Transportation and the President and Managing Director of the Milwaukee County Transit System (MCTS), submitting an implementation report and accompanying maps addressing Phase 2 of the MCTS-NEXT System Redesign - scheduled to begin June 6, 2021. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [21-430 REPORT](#)  
[21-430 MAP 1: ROUTES 11, 12, & 28](#)  
[21-430 MAP 2: ROUTES 34, 58, 80, & PurpleLine](#)  
[21-430 POWERPOINT \(received 05/03/21\)](#)

- 7      [21-432](#)      From the Director, Department of Transportation and the President and Managing Director of MCTS (Milwaukee County Transit System) providing a status update on the E-W (East-West BRT (Bus Rapid Transit) Project with additional funding from the FTA (Federal Transit Administration). A PowerPoint presentation is included with this report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [21-432 REPORT](#)  
[21-432 POWERPOINT](#)

- 8      [21-357](#)      From the Director, Department of Transportation, Submitting an Informational Report On the MCTS Gold Line Replacement in 2022 **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [21-357 REPORT](#)  
[21-357 GOLDLINE & METRO ROUTE 1 MAPS](#)

- 9      [21-433](#)      From the Director, Department of Transportation and the President and Managing Director of the Milwaukee County Transit System (MCTS) submitting a year in review regarding Paratransit and the Mobility Management Program. A PowerPoint presentation accompanies this overview. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [21-433 REPORT](#)  
[21-433 POWERPOINT](#)

#### **COMMUNITY BUSINESS DEVELOPMENT PARTNERS - 1**

- 10      [21-10](#)      From the Director, Community Business Development Partners, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation, Public Works, and Transit, and Economic and Community Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [21-10 MAY REPORT \(04/16/21\)](#)

#### **DEPARTMENT OF TRANSPORTATION / MILWAUKEE MITCHELL INTERNATIONAL AIRPORT - 1**

- 11      [21-429](#)      From the Director, Department of Transportation and the Airport Director submitting an Informational Report and PowerPoint presentation on a quarterly customer satisfaction survey on overall satisfaction with the airport and airport services. The survey was developed by the ACI-NA (Airport Council International-North America and addresses Safety and Hygiene. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [21-429 REPORT](#)  
[21-429 POWERPOINT](#)

## RESOLUTION - 1

- 12      [21-378](#)      A resolution reaffirming Milwaukee County's opposition to further expansion of Interstate 94 (I-94) **(04/22/21 County Board Meeting: Referred to the Committee on Transportation, Public Works, and Transit)**

**Sponsors:** Weishan Jr., Czarnecki, Cullen, Martin, Haas and Clancy

**Attachments:** [21-378 RESOLUTION](#)

[21-378 FISCAL NOTE](#)

[21-378 COUNTY BOARD RESOLUTION](#)

[21-378 VETO MESSAGE](#)

[21-378 SIGNATURE PAGE](#)

## E-COMMENT - 1

- 13      [21-9](#)      eComments submitted to the Committee on Transportation, Public Works, and Transit via the County Legislative Information Center (CLIC). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 21-9 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Transportation, Public Works, and Transit is Wednesday, June 9, 2021, at 9:00 a.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, May 21, 2021, by 5:00 p.m., for the June meeting cycle*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*