



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Intergovernmental Relations Committee

*Chairperson: Supervisor Joseph J. Czarnecki*  
*Vice Chairperson: Supervisor Willie Johnson, Jr.*  
*Supervisor Anthony Staskunas*  
*Supervisor Eddie Cullen*  
*Supervisor Sequanna Taylor*

*Committee Coordinator: Kelsey Evans, 414-278-4013*  
*Research Analyst: Ken Smith, 414-278-4362*

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Thursday, September 10, 2020

10:00 AM

County Legislative Information Center

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#### VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

#### E-COMMENT NOTICE:

Members of the public are invited to submit one written comment per agenda item (2,000 character maximum) through the County Legislative Information Center's (CLIC) "e-comment" function. Please include in the first line of your submitted comment whether you support, are neutral, or oppose the item.

The creation of a user login is required in order to submit comments, by using the link below:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

E-Comments will be accepted upon agenda publication and through the duration of the meeting. The Office of the County Clerk collects e-comments submitted via CLIC, and appends these official public records to Reference File No. 20-33 at the conclusion of each meeting.

The County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### RESOLUTIONS/ORDINANCES - 7

- 1      [20-681](#)      A resolution supporting State of Wisconsin legislation which would address policing accountability and transparency  
  
          **Sponsors:** Nicholson, Taylor , Johnson Jr., Rolland, Shea, Clancy, Martin and Sumner  
  
          **Attachments:** [20-681 RESOLUTION](#)  
                              [20-681 FISCAL NOTE](#)
  
- 2      [20-506](#)      A resolution authorizing and requesting the Office of Government Affairs convey Milwaukee County's opposition to the deportation of United States Hmong and Laotian residents  
  
          **Sponsors:** Martin  
  
          **Attachments:** [20-506 RESOLUTION](#)  
                              [20-506 FISCAL NOTE](#)

- 3      [20-540](#)      A resolution requesting and directing the Office of Emergency Management (OEM) and the Department of Health and Human Services (DHHS) to explore options to create a county-wide health department for the purpose of establishing a centralized and uniformed department that all local health leaders in Milwaukee County can convene together to coordinate emergency public health responses, consolidate services, and eliminate health disparities amongst communities
- Sponsors:** Weishan Jr.
- Attachments:** [20-540 RESOLUTION](#)  
                                  [20-540 FISCAL NOTE](#)
- 4      [20-554](#)      A resolution calling upon Wisconsin Governor Tony Evers to reduce the risk of COVID-19 exposure and spread by releasing inmates at high risk for disease complications, those individuals held for crimeless revocation, those scheduled for release within six to nine months, and those sentenced under the older “indeterminant sentencing” regime prior to “truth-in-sentencing”
- Sponsors:** Taylor , Shea and Nicholson
- Attachments:** [20-554 RESOLUTION](#)  
                                  [20-554 FISCAL NOTE](#)
- 5      [20-527](#)      A resolution proposing practical reforms to Wisconsin hate crimes statutes and giving false information to police officers on the basis of race, religion, color, disability, sexual orientation, national origin, or ancestry of a person; proposing additional guidelines to the National Neighborhood Watch Program to mitigate instances of unconscious racial bias, and proposing efforts to enable police departments are able to screen for and reduce “living while Black” racially-motivated calls for police service
- Sponsors:** Rolland, Clancy, Czarnezki, Martin and Sumner
- Attachments:** [20-527 RESOLUTION](#)  
                                  [20-527 FISCAL NOTE](#)
- 6      [20-612](#)      A resolution/ordinance amending Chapter 108.04 of the Milwaukee County Code of General Ordinances related to the submission of departmental budget requests
- Sponsors:** Czarnezki and Rolland
- Attachments:** [20-612 RESOLUTION](#)  
                                  [20-612 FISCAL NOTE](#)
- 7      [20-613](#)      A resolution calling upon the State of Wisconsin to revise representation on the Southeastern Wisconsin Regional Planning Commission (SEWRPC) based on population
- Sponsors:** Czarnezki, Clancy, Rolland, Martin and Shea
- Attachments:** [20-613 RESOLUTION](#)  
                                  [20-613 FISCAL NOTE](#)

## E-COMMENTS - 1

- 8      [20-33](#)      E-Comments submitted via the County Legislative Information Center (CLIC).  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

\*The Office of the County Clerk collects written comments submitted via CLIC, and appends these official public records to Reference File No. 20-33.

## Adjournment

### Deadline for the next meeting:

*The Committee on Intergovernmental Relations meets at the Call of the Committee Chairman.*

*Approval Tracking System Review must be completed in Legistar on or before Friday, October 2, 2020, at 5:00 p.m., for a possible October 22, 2020, meeting.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*