



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda - Final

### Commission on Aging

*Richmond Izard*  
*Chair; Commission on Aging*

*Sharon Abston-Coleman, PhD*  
*Vice Chair; Commission on Aging*

*John Griffith*  
*Secretary; Commission on Aging*

*Bettie Rodgers, J.D.*  
*Chair, Advisory Council*

*Shirley Sharp*  
*Chair, Advocacy Committee*

*Gloria Miller*  
*Chair, Wellness Committee*

*Rev. George Pumphrey, Jr., PhD*  
*Legislative Officer*

*County Supervisor Jason Haas*

*Sharon Abston-Coleman, PhD - Ronald Byington - Gloria  
Pitchford-Nicholas, Ed.D. - John Griffith - Amber Miller*

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Monday, August 3, 2020

1:30 PM

By videoconference:  
meet.google.com/htm-rdtk-ecz  
By Phone: 1 617-675-4444 PIN: 338 390 545 2809#

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#### Advocacy Committee

[HRA20-172](#) 2020-08-03 Agenda Advocacy Committee Commission on Aging

*Attachments:* [2020 Aug 03 MC Advocacy Committee Agenda](#)

I. 1:30 p.m. Call to Order & Introductions

II. 1:35 p.m. Review of June 1st Advocacy Committee minutes

[HRA20-173](#) 2020-06-01 Minutes Advocacy Committee mtg Commission on Aging

*Attachments:* [2020 JUN 01 DRAFT Minutes Advocacy Committee MC CoA](#)

III. 1:40 p.m. Update on Action Items (Discuss/Action)

[HRA20-181](#) 2020 Party Platform Letter

**Attachments:** [2020 Party Platform letter](#)

**IV. 1:50 p.m. Voting and Voter Access Issues (Discuss/Action)**

[HRA20-182](#) 2020 Draft WAAN Voting Issue Recommendations

**Attachments:** [WAAN Older Adults and Voting Draft Recommendations](#)

[HRA20-183](#) 2020 WI-DVC Absentee Voter Guide

**Attachments:** [Absentee-Voting-fact-Sheet\\_07082020](#)

**V. 2:00 p.m. Legislative & Policy Updates (Information/Action)**

- *Federal Aging Policy Briefing*
  - o *COVID-19 Response Bills*
  - o *Medicare Updates*
- *State Legislative Issues*
  - o *Legislation pending*
  - o *Adm Rules*
- *Milwaukee County Legislative Issues*
  - o *Milwaukee County Budget*
  - o *Aging items of interest*

*(Legislative office representatives present are invited to briefly present items of interest).*

**VI. 2:15 p.m. Milwaukee County & Wisconsin Budgets (Discussion)**

**VII. 2:40 p.m. Racial Equity & Advocacy Opportunities (Discussion)**

**VIII. 2:50 p.m. Announcements & Advocacy Opportunities (Information)**

**IX. 2:55 p.m. Future agenda items & meeting dates (Discussion)**

**X. 3:00 p.m. Adjourn**

**Accommodation Requests:** This is an open meeting and all people are welcome to attend. This meeting may be recorded. ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice.

**Public Comments will be taken at the discretion of the Chair.**