



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Transportation, Public Works and Transit Committee

*Chairperson: Supervisor John F. Weishan, Jr.*  
*Vice Chairperson: Supervisor Sylvia Ortiz-Velez*  
*Supervisor Steven Shea*  
*Supervisor Joseph J. Czarnecki*  
*Supervisor Russell Antonio Goodwin, Sr.*

*Committee Coordinator: Kelsey A. Evans, 414-278-4013*  
*Research Analyst: Ken Smith, 414-278-4362*

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Wednesday, July 8, 2020

9:00 AM

County Legislative Information Center

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#### VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

#### **PUBLIC COMMENT NOTICE:**

Members of the public are invited to submit written comments to all members of the Committee on Transportation, Public Works, and Transit, by sending an email to [TPWT@milwaukeecountywi.gov](mailto:TPWT@milwaukeecountywi.gov) no later than 1 hour prior to the scheduled start time of this meeting. Please include the File Number in the email "subject" line.

\*The Office of the County Clerk collects written comments submitted via [TPWT@milwaukeecountywi.gov](mailto:TPWT@milwaukeecountywi.gov), and appends these official public records to Reference File No. 20-32.

The County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### **PUBLIC COMMENT - 1**

- 1      [20-32](#)      Public written comments submitted by email to all members of the Committee on Transportation, Public Works, and Transit via TPWT@milwaukeecountywi.gov **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

\*The Office of the County Clerk collects written comments submitted via TPWT@milwaukeecountywi.gov, and appends these official public records to Reference File No. 20-32.

### **RESOLUTION/ORDINANCE - 1**

- 2      [20-528](#)      A resolution mandating the use of facemasks or face coverings by all passengers and operators on Milwaukee County Transit System (MCTS) buses to mitigate the spread and infection rate of COVID-19

**Sponsors:** Clancy

**Attachments:** [20-528 RESOLUTION](#)  
[20-528 FISCAL NOTE](#)

## ARCHITECTURE, ENGINEERING, AND ENVIRONMENTAL SERVICES SECTION - 1

- 3      [20-478](#)      From the Director, Architectural, Engineering & Environmental Services, Facilities Management Division, Department of Administrative Services, requesting approval of the required Milwaukee County Compliance Maintenance Annual Report (CMAR) for 2019 for Milwaukee County's wastewater collection system under Wisconsin Code Natural Resources (NR) 208.

**Attachments:** [20-478 - Report](#)  
[20-478 - Resolution](#)  
[20-478 - Fiscal Note](#)  
[20-478 - Supplemental Report](#)  
[20-478 - Attachment](#)

## FACILITIES MANAGEMENT DIVISION - 1

- 4      [20-485](#)      From the Director, Facilities Management Division (DAS-FMD), Department of Administrative Services providing an informational report regarding an assessment of the Marcia P. Coggs Human Services Center.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [20-485 - Report](#)

## DEPARTMENT OF TRANSPORTATION / MILWAUKEE COUNTY TRANSIT SYSTEM - 1

- 5      [20-476](#)      From the Director, Department of Transportation, and the Director of the Milwaukee County Transit System (MCTS) Recommending Approval of MCTS NEXT System Redesign Project 2020 Recommended System Map.

**Attachments:** [MCTS NEXT Report.pdf](#)  
[MCTS NEXT Fiscal Note.pdf](#)  
[72020 MCTS NEXT Attachments.pdf](#)  
[2020 MCTS NEXT Request for Approval RESOLUTION.docx](#)

## DEPARTMENT OF TRANSPORTATION - 5

- 6      [20-467](#)      From the Director, Department of Transportation, Proposing Modifications to Transit Route 19 - Improving Operator Layovers and Increasing Service Efficiency.

**Attachments:** [72020 MCTS Route19 Modifications Report.pdf](#)  
[2020 MCTS Route 19 Modification Recommendation RESOLUTION.docx](#)  
[72020 Route 19 Fiscal Note.pdf](#)

- 7      [20-475](#)      From the Director, Department of Transportation, Providing an Update on the Bus Rapid Transit (BRT) Project. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
  
                 Attachments: [72020 BRT Project Update.pdf](#)  
                                 [Bus Rapid Transit Informational Update PPT.pptx](#)
- 8      [20-535](#)      From the Director, Department of Transportation, Submitting an Informational Report Regarding a Final Analysis of the Milwaukee County Transit System (MCTS) and Electric-Hybrid Buses. **(Considered by the Committees on Transportation, Public Works, and Transit, and Finance)**  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
  
                 See Attachments  
                 Attachments: [20-535 2020 Board Report - Hybrid Bus Analysis.pdf](#)  
                                 [20-535 Board Report - Hybrid Bus Analysis - PPT.pptx](#)
- 9      [20-452](#)      From the Director, Department of Transportation, a Verbal Informational Update on Events Leading to Early Suspension of Transit Service June 4-7, 2020. **(Considered by the Committees on Transportation, Public Works, and Transit, and Audit)** **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
  
                 Attachments: [MCTS Service Response to Demonstrations Memo6-2020.pdf](#)
- 10     [20-469](#)      From the Director, Department of Transportation, Offering an Informational Report on the Milwaukee County Transit System (MCTS) Service Response to Demonstrations. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
  
                 Attachments: [72020 MCTS Service-Demonstrations.pdf](#)  
                                 [20-469 ADDENDUM \(appended on 07/02/20\)](#)

## DEPARTMENT OF TRANSPORTATION / MILWAUKEE COUNTY TRANSIT SYSTEM - 1

- 11     [20-494](#)      From the Director, Department of Transportation and the Managing Director MCTS, Providing an Informational Report as Requested by the Milwaukee County Board of Supervisors Addressing the Milwaukee County Transit System Service Response to Demonstrations. Report Requested for July 2020 Cycle Submission. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
  
                 Attachments: [72020 MCTS Service Response to Demonstrations.pdf](#)

## COMMUNITY BUSINESS DEVELOPMENT PARTNERS - 1

- 12      [20-7](#)      From the Director, Community Business Development Partners, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprise participation. **(Considered by the Committees on Transportation, Public Works, and Transit, and Economic and Community Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [20-7 JULY REPORT \(appended on 06/30/20\)](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Transportation, Public Work, and Transit is Wednesday, September 9, 2020.*

*Approval Tracking System review must be completed in Legistar on or before August 21, 2020, at 5:00 p.m., for the September meeting cycle.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*