



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Intergovernmental Relations Committee

Chairperson: Supervisor Joseph J. Czarnecki
Vice Chairperson: Supervisor Willie Johnson, Jr.
Supervisor Anthony Staskunas
Supervisor Eddie Cullen
Supervisor Sequanna Taylor

Committee Coordinator: Kelsey Evans, 414-278-4013
Research Analyst: Ken Smith, 414-278-4362

Wednesday, May 20, 2020

1:00 PM

County Legislative Information Center

VIRTUAL MEETING

This meeting is being live-streamed on the County Legislative Information Center:
<https://milwaukeecounty.legistar.com/Calendar.aspx>

PUBLIC COMMENT NOTICE:

Members of the public are invited to submit written comments to all members of the Committee on Intergovernmental Relations by sending an email to IGR@milwaukeecountywi.gov no later than 1 hour prior to the scheduled start time of this meeting. Please include the File Number in the email "subject" line.

*The Office of the County Clerk collects written comments submitted via IGR@milwaukeecountywi.gov, and appends these official public records to Reference File No. 20-33.

The County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

PUBLIC COMMENT - 1

- 1 [20-33](#) Public written comments submitted by email to all members of the Committee on Intergovernmental Relations via IGR@milwaukeecountywi.gov **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*The Office of the County Clerk collects written comments submitted via IGR@milwaukeecountywi.gov, and appends these official public records to Reference File No. 20-33.

RESOLUTIONS/ORDINANCES - 3

- 2 [20-301](#) A resolution calling upon the governor of Wisconsin to suspend tenancy termination and related late fees, and the United States Federal Government to forgive outstanding rent and mortgage payments during the period of COVID-19 emergency, and prohibit the accumulation of debt for property owners and renters based on a financial hardship due to the pandemic

Sponsors: Taylor , Shea and Nicholson

Attachments: [20-301 RESOLUTION](#)
[20-301 FISCAL NOTE](#)

- 3 [20-382](#) A resolution supporting the City of Milwaukee's SafeVote program for the Fall 2020 General Election

Sponsors: Nicholson and Czarnecki

Attachments: [20-382 RESOLUTION](#)
[20-382 FISCAL NOTE](#)

- 4 [20-385](#) A resolution endorsing federal legislation premised upon an April 22, 2020 letter co-written by United States Senator Tammy Baldwin relating to a national program of means-tested federally subsidized transitional employment for COVID-19 economic relief, but also to further the goals of the Milwaukee City-County Joint Taskforce on Climate and Economic Equity
- Sponsors: Moore Omokunde
- Attachments: [20-385 RESOLUTION](#)
 [20-385 FISCAL NOTE](#)
 [20-385 2020-4-22 Letter from Baldwin - Subsidized Jobs](#)

OFFICE OF GOVERNMENT AFFAIRS - 1

- 5 [20-14](#) From Office of Government Affairs staff, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments: [20-14 MAY REPORT \(05/18/20\)](#)

Adjournment

Deadline for the next meeting:

The Committee on Intergovernmental Relations meets at the Call of the Committee Chairperson.

Approval Tracking System review must be completed in Legistar on or before Wednesday, May 20, 2020, at 5:00 p.m., for a potential Thursday, June 11, 2020 meeting.

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.