



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda - Final

### Commission on Aging

*Richmond Izard*  
*Chair; Commission on Aging*

*Sharon Abston-Coleman, PhD*  
*Vice Chair; Commission on Aging*

*Shirley Sharp*  
*Chair, Advisory Council*

*Rev. George Pumphrey, Jr., PhD*  
*Legislative Officer*

*John Griffith*  
*Secretary*

*County Supervisor Jason Haas*

*Bettie Rodgers, J.D.*  
*Chair, Advocacy Committee*

*Sharon Abston-Coleman, PhD - Ronald Byington - Cesar Pabon -  
Charles Vang - Gloria Pitchford-Nicholas, Ed.D. - Gloria Miller -  
John Griffith - Amber Miller*

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Monday, May 4, 2020

1:30 PM

Videoconference:

<https://meet.google.com/ffx-wojc-wxr>

Teleconference: +1 617-675-4444 PIN: 170 325  
305 1482#

Stream:

[https://stream.meet.google.com/stream/795e74c  
b-076d-46f7-9313-d7e08e8ab937](https://stream.meet.google.com/stream/795e74cb-076d-46f7-9313-d7e08e8ab937)

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### Advocacy Committee

#### I. 1:30 p.m. Call to Order & Introductions

[HRA20-81](#) 2020 MAY 04 Agenda Advocacy Committee Meeting MC CoA

Attachments: [2020 MAY 04 MC COA Advocacy Committee Agenda](#)

#### II. 1:35 p.m. Review/Approval of March 2nd & April 6, 2020 Advocacy Committee meeting minutes (Discussion/Action)

[HRA20-82](#) 2020 APR 06 DRAFT Minutes Advocacy Committee meeting MC CoA

Attachments: [2020 APR 6 DRAFT Minutes Advocacy Committee MC CoA](#)

[HRA20-85](#) 2020 MAR 02 DRAFT Minutes Advocacy Committee Mtg MC CoA

**Attachments:** [2020 MAR 2 DRAFT Minutes Advocacy Committee MC CoA](#)

### III. 1:40 p.m. Update on Action Items (Information)

[HRA20-83](#) 2020 APR 06 Letter to WI Legislature Supporting Delaying Election

**Attachments:** [2020-04-06 MC CoA letter to Legislature Supporting Delaying Election](#)

[HRA20-84](#) Aging and Retirement Platforms DNC & RNC

**Attachments:** [2020 Democratic National Committee Issue Statement - Retirement Security](#)  
[2016 Republican Party Platform, Medicare & Social Security](#)

### IV. 1:50 p.m. Update on COVID-19 Response & Safer-at-Home

[HRA20-86](#) 2020 APR 30 Press Release on Brief Supporting Safer at Home Extension

**Attachments:** [2020-04-30 Press Release on Brief Supporting Extension of Safer at Home Ord](#)

### V. 2:00 p.m. Legislative & Policy Updates (Information/Action)

- Federal Aging Policy Briefing
  - o COVID-19 Response Bills
  - o Medicare Updates
- State Legislative Issues
  - o Legislation pending
  - o Medicaid Waiver
- Milwaukee County Legislative Issues
  - o Milwaukee County Board Reorganization
  - o Aging items of interest

(Legislative office representatives present are invited to briefly present items of interest).

### VI. 2:25 p.m. Promotion of the 2020 Census (Information/Discuss)

[HRA20-87](#) 2020 Census Week

**Attachments:** [Census 2020 Awareness Week Poster](#)

### VII. 2:30 p.m. Voting and Voter Access Issues (Discuss/Action)

### VIII. 2:40 p.m. Public Comment

### IX. 2:50 p.m. Announcements & Advocacy Opportunities (Inform.)

### X. 2:55 p.m. Future agenda items & meeting dates (Discussion)

**XI. 3:00 p.m. Adjourn**

**Accommodation Requests:** This is an open meeting and all people are welcome to attend. This meeting may be recorded. ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice.