



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Intergovernmental Relations Committee

*Chairperson: Supervisor Sequanna Taylor*  
*Vice Chairperson: Supervisor Steven Shea*  
*Supervisor Willie Johnson, Jr.*  
*Supervisor Deanna Alexander*  
*Supervisor Sylvia Ortiz-Velez*  
*Committee Coordinator: Kelsey Evans, 414-278-4013*  
*Research Analyst: Ken Smith, 414-278-4362*

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Thursday, March 12, 2020

3:30 PM

Room 201B

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#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

#### Call To Order

#### Roll Call

#### MILWAUKEE COUNTY ZOO - 1

- 1      [19-756](#)      The Milwaukee County Zoo Director requests the Milwaukee County Board of Supervisors pass a resolution supporting a ban on the sale of rhinoceros horn and elephant ivory in Wisconsin.

**Attachments:** [19-756 Ivory Ban memo.pdf](#)

[19-756 Ivory Ban Resolution.pdf](#)

[19-756 REVISED RESOLUTION \(11/08/20\)](#)

[19-756 Ivory Ban Fiscal Note.pdf](#)

[19-756 STOMP OUT IVORY TRADE SIGNATURES \(544 pages\)](#)

## OFFICE OF GOVERNMENT AFFAIRS - 1

- 2      [20-14](#)      From Office of Government Affairs staff, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*Attachments:* [20-14 MARCH REPORT \(03/10/20\)](#)

## Adjournment

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*

### Deadline for the next meeting:

*The next meeting for the Committee on Intergovernmental Relations will be determined after the Monday, April 20, 2020, Organizational Meeting of the Milwaukee County Board of Supervisors.*

*All original documents and agenda setting copies must be delivered to the Legislative Services Division, Office of the County Clerk, on or before Friday, April 17, 2020, at 4:00 p.m. for the upcoming May meeting cycle.*