



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda Commission on Aging

*Barbara Wyatt Sibley*  
*Chair; Commission on Aging*

*Fred Knueppel*  
*Vice Chair; Commission on Aging*  
*Chair, Advocacy Committee*

*Maria Castrejon-Pérez*  
*Secretary*

*County Supervisor Jason Haas*

*Sharon Abston-Coleman, PhD - Bettie Rodgers, J.D. -*  
*Ronald Byington - Cesar Pabon - Charles Vang -*  
*Pastor Johnny C. White, Jr. - Debra Jupka -*  
*John Griffith - Richmond Izard - Shirley Sharp*

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Friday, February 28, 2020

9:00 AM

Marcia Coggs Human Services Building  
Conference Room 104  
1220 W. Vliet St.  
Milwaukee, WI 53205

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### Full Commission on Aging

- 1 Call to Order
- 2 Action Items
  - a. Executive Committee recommendations for non-Commission on Aging appointments to standing committees: Richmond Izard, COA Chair, and Sharon Abston-Coleman, COA Vice-Chair
  - b. Recommendations for appointments to Advisory Council: Richmond Izard, COA Chair
  - c. Election of Commission on Aging Legislative Officer: Richmond Izard, Chair
- 3 Reflection: Richmond Izard, Chair
- 4 Approval of the January 24, 2020, Commission on Aging meeting minutes

[HRA20-57](#) Minutes from the January 24, 2020, Commission on Aging meeting

**Attachments:** [COA January 24 2020 Mtg Mins.Final.pdf](#)

**5 Action Item: Presentation of final recommendations in “Envisioning the Future” report – Bettie Rodgers, Chair, Commission on Aging Advisory Council**

[HRA20-17](#) **Action Item:** Commission on Aging Advisory Council presentation - “Envisioning the Future” report - Bettie Rodgers, Chair

**Attachments:** [Envisioning Senior Centers Report - Final](#)

**6 Consent Agenda**

- a. Advisory Council meeting minutes (December 3, 2019, and January 16, 2020)**
- b. Wellness Committee meeting minutes (October 17, 2019)**
- c. Advocacy Committee meeting minutes (January 6, 2020)**
- d. Executive Committee meeting minutes (October 29, 2019)**

[HRA20-54](#) Consent Agenda

**Attachments:** [HRA20-54 Advisory Council Mtg Mins December 3 2019.pdf](#)  
[HRA20-54 Advisory Council Mtg. Mins January 16 2020.pdf](#)  
[HRA20-58 Wellness Committee October 17 2019 minutes.pdf](#)  
[HRA20-54 Advocacy Committee Mtg Mins January 6 2020.pdf](#)  
[HRA 20-54 Exec Comm Mtg Mins October 29 2019 mtg.pdf](#)

**7 Executive Director’s Report: Mary Jo Meyers, Interim Director**

**8 State Updates and Report: Neal Minogue, Older Americans Act Program Supervisor, State Office on Aging**

**9 Chairperson’s Report: Richmond Iazard, Chair**

**10 County Supervisor’s Report: Jason Haas, Milwaukee County Supervisor**

**11 County Executive Office Report: Schinika Fitch, Director of Community Relations**

**12 Committees and Councils meeting schedule - March 2020**

- i. Advocacy Committee, March 2, 2020, 1:30 p.m. – 3 p.m., Marcia Coggs, 1220 W. Vliet St.**
- ii. Executive Committee, March 2, 2020, 11:45 a.m. – 1 p.m., Marcia Coggs, 1220 W. Vliet St.**
- iii. Wellness Committee, March 19, 2020, 1:30 p.m. – 1 p.m., Clinton Rose Senior Center, 3045 N. Martin Luther King Jr. Dr.**
- iv. Commission on Aging, March 27, 2020, 9 a.m. – 11 a.m., Wilson Park Senior Center, 2601 W. Howard Ave.**

**13 Commission on Aging announcements regarding upcoming events, activities, and opportunities for seniors**

- a. Department on Aging announcements regarding upcoming events, activities, and opportunities for seniors**
- b. Public comment regarding upcoming events, activities, and opportunities for seniors**

**[HRA20-58](#)**

Commission on Aging announcements regarding upcoming events, activities, and opportunities for seniors

**Attachments:** [HRA20-58 Year End Report COA 2020.pdf](#)

[HRA20-58 Year End Report MCDA 2020.pdf](#)

[HRA20-58 Senior Statesman 2020 Flyer.pdf](#)

[HRA20-58 SJ GUEST Symposium Registration Form.pdf](#)

[HRA20-58 Symposium 1 Page Synopsis.pdf](#)

[HRA20-58 Symposium Brochure.pdf](#)

[HRA20-58 2020 Committee.Council Mtg Schedule Final Rev 2 Feb 26 2020.pdf](#)

[HRA20-58 Supporting-Voters-as-Residential-Service-Providers-02-2020-final-ac](#)

[HRA20-58 2020 Milwaukee County Senior Citizen Hall of Fame Application.pdf](#)

[HRA20-58 Aira Poster.pdf](#)

[HRA20-58 GOA Highlights.pdf](#)

[HRA20-58 GOA Programs.pdf](#)

[HRA20-58 CNA Results Graphs - Feb. 18 2020 \(002\).pdf](#)

**14      Adjournment**

**Public comments will be taken on each agenda item at the discretion of the Chair.**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**