



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Intergovernmental Relations Committee

*Chairperson: Supervisor Sequanna Taylor*  
*Vice Chairperson: Supervisor Steven Shea*  
*Supervisor Willie Johnson, Jr.*  
*Supervisor Deanna Alexander*  
*Supervisor Sylvia Ortiz-Velez*  
*Committee Coordinator: Kelsey Evans, 414-278-4013*  
*Research Analyst: Ken Smith, 414-278-4362*

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Thursday, February 6, 2020

9:00 AM

Room 201B

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#### SPECIAL MEETING

#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

#### Call To Order

#### Roll Call

- 1      [19-737](#)      A resolution calling upon the United States Congress to repeal the Violent Crime Control and Law Enforcement Act of 1994 (1994 Crime Bill), and further calling upon Congress to pass and the President to sign, the Freedom to Thrive Public Safety Act of 2021. **(09/19/19 and 11/04/19 County Board Meetings: Laid Over for One Meeting; 11/07/19 County Board Meeting: Referred to IGR)**

***Sponsors:*** Nicholson, Johnson Jr., Shea and Taylor

***Attachments:*** [19-737 RESOLUTION](#)

[19-737 FISCAL NOTE](#)

[19-737 COUNTY BOARD RESOLUTION](#)

- 2      [20-137](#)      A resolution creating the ONE Milwaukee Taskforce to convene leaders from Milwaukee County, the City of Milwaukee, and Milwaukee Public School District for the purpose of making practical recommendations to share costs and resources, collaborate, and coordinate on potential capital infrastructure and operational needs to better serve the people of Milwaukee

**Sponsors:** Nicholson

**Attachments:** [20-137 RESOLUTION](#)  
[20-137 FISCAL NOTE](#)

## Adjournment

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*

### Deadline for the next meeting:

*The Committee on Intergovernmental Relations meets at the call of the Committee Chairperson.*

*All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before Friday, February 21, 2020, at 4:00 p.m., for a possible Thursday, March 12, 2020, meeting.*