



# Milwaukee County

## Meeting Agenda

### County Facilities Planning Steering Committee

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Thursday, January 16, 2020

9:30 AM

633 W. Wisconsin Ave, Room 907

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#### AGENDA

[HRA20-14](#) Minutes from the December 19, 2019 meeting of the County Facilities Planning Steering Committee

**Attachments:** [HRA20-14 DRAFT CFP 4.0 Minutes 78 191219](#)

- 1 **County Facilities Plan System Update**
- 2 **County Facilities Plan Project Requests**
  - a. *Property Management*
    - i. 2019-021 – Verizon cell lease
  - b. *Move Management*
  - c. *Property Improvements*
  - d. *New Footprint*
    - i. DHHS future state (informational only)
  - e. *Contractual Obligations*
  - f. *Centralized Facilities Management Process Improvements*
  - i. *Lease repair and maintenance AMOP (informational only)*
- 3 **County Facilities Plan Strategy Updates (informational only)**
  - a. *County-wide administrative space strategic facility plan*
- 4 **New Business**
- 5 **Tabled Topics & Projects**
- 6 **Announcements**
- 7 **Adjournment**

#### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (voice) or 711 (TRS) upon receipt of this notice.*

[HRA20-15](#) Attachments for the January 16, 2020 meeting of County Facilities Plan Steering Committee

**Attachments:** [HRA20-15 Item 2.a.i - 2019-021 - Verizon cell lease](#)

