



Milwaukee County

Milwaukee County
Courthouse
Election Commission
Room G10
414-278-4061

Meeting Agenda

Election Commission

Tuesday, January 14, 2020

9:00 AM

Courthouse, Room 201-B
901 N. 9th Street
Milwaukee, WI

Public Notice

The Milwaukee County Board of Election Commissioners will meet on Tuesday, January 14, 2020 at 9:00 AM, in Room 201-B of the Milwaukee County Courthouse for the purpose of drawing names of candidates by lot for placement on the February 18, 2020 Spring Primary ballot or April 7, 2020 Presidential Preference Primary and Spring Election ballot if no primary is required and to consider challenges to nomination papers and/or ballot status.

- 1 **Call To Order**
- 2 **Explanation of Procedures by Milwaukee County Deputy Corporation Counsel Paul Kuglitsch**
- 3 **Consideration of Challenges to Nomination Papers
(Challenges will be heard in the order that they were received by the Board of Election Commissioners).**

- a. *Theodore Lipscomb, Sr. v. Jim Sullivan*
- b. *Theodore Lipscomb, Sr. v. Brian Kennedy*

[HRA20-13](#)

Attachments pertaining to Item 3

Attachments: [Verified Complaint by Theo Lipscomb, Sr re Jim Sullivan Nomination Papers](#)

[Verified Response of Jim Sullivan](#)

[Verified Complaint by Theo Lipscomb, Sr re Brian Kennedy Nomination Papers](#)

[Verified Response of Brian Kennedy](#)

Closed Session

The Commission may adjourn into closed session under the provisions of Wisconsin Statutes Section 19.8 (1)(a) for the purpose of deliberating concerning a case which was the subject of any judicial or quasi-judicial trial or hearing before the Commission. At the conclusion of the closed session, the Commission may reconvene in open session to take whatever actions it may deem necessary.

4 Drawing of Ballot Positions for the February 18, 2020 Spring Primary Election or the April 7, 2020 Presidential Preference Primary and Spring Election if no primary is required.

5 Adjournment

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.