



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
203R  
Milwaukee, WI 53233

## Meeting Agenda

### Finance and Audit Committee - Budget

*Chairperson: Supervisor James "Luigi" Schmitt*

*Vice Chairperson: Supervisor Willie Johnson, Jr.*

*Supervisor Jason Haas*

*Supervisor Eddie Cullen*

*Supervisor Supreme Moore Omokunde*

*Supervisor Sequanna Taylor*

*Supervisor Sheldon A. Wasserman*

*Committee Coordinator: Shanin R. Brown, (414) 278-4073*

*Director of Research and Policy: Steve Cady, 414-278-4347*

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Thursday, October 31, 2019

10:00 AM

Room 203R

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#### BUDGET MEETING

#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

#### Call To Order

#### Roll Call

**NOTE: Item 1 (File No. 19-845) and Item 2 (File No. 19-792)  
will advance to the Thursday, November 7, 2019, County Board meeting.**

- 1     [19-845](#)     From the Director of Audits, a status update on Register of Deeds Audit  
**(Considered by the Committees on Finance and Audit, and Finance  
and Audit-Budget) (INFORMATIONAL ONLY UNLESS OTHERWISE  
DIRECTED BY THE COMMITTEE)**  
***Attachments:*** [19-845 Status Update on Register of Deeds Audit Work \(10-24-19\).pdf](#)  
[19-845 ROD Audit Status Update Memo Attachment.pdf](#)
- 2     [19-792](#)     From the Director, Office of Performance, Strategy, and Budget, Department of  
Administrative Services, providing an appropriation transfer packet for the  
October 2019 cycle. **(Referred to the Committee on Finance and  
Audit, and Finance and Audit-Budget)**  
***Attachments:*** [19-792 October Fund Transfer Pcket Whole](#)  
[19-792 REVISED DRAFT TRANSFER PACKET \(10/16/19\)](#)

### **SUPERVISOR BUDGET AMENDMENTS**

- 3     [19-805](#)     From the County Executive, submitting the 2020 Recommended Budget.  
***Attachments:*** [19-805 2020 Recommended Operating Budget \(466 pages\)](#)  
[19-805 2020 Recommended Capital Budget \(154 pages\)](#)  
[19-805 Vacancy & Turnover](#)  
[19-805 Funded Full-Time Position Comparison \(21 pages\)](#)  
[18-805 Unfunded Full-Time Position Comparison](#)  
[19-805 Budget Position Creates](#)  
[19-805 Budget Position Detail \(27 pages\)](#)  
[19-805 Countywide Line Item Report \(378 pages\)](#)  
[19-805 Org. Unit 1991 Levy Limit Memo](#)  
[19-805 2020 Recommended Budget Overview](#)  
[19-805 Amendment Packet for 10/29/19](#)

*Supervisor Budget Amendments*

### **UNFINISHED BUSINESS, if necessary**

- 4     [19-805A](#)     From the County Executive, submitting the 2020 Recommended Budget.  
  
*Unfinished Business, if necessary*  
*\*Unfinished Business could include consideration, discussion, and amendments to any  
portion of the 2020 Recommended Operating or Capital Improvement Budgets.*

## Adjournment

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*

**The Committee will work diligently to complete the day's agenda items as scheduled. In the unusual event that the last of the listed agenda items cannot be concluded on this date, they will be carried over to the next noticed meeting.**

### **Upcoming Budget Meeting for the Committee on Finance and Audit-Budget:**

*Wednesday, November 6, 2019, at 10:00 a.m. (Amendments)*

### **Annual Public Hearing on the 2020 Recommended Budget**

*Monday, November 4, 2019, 6:00 p.m.  
Marcus Center for the Performing Arts (Bradley Pavilion)  
929 North Water Street  
Milwaukee, WI*