



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 105  
Milwaukee, WI 53233

## Meeting Agenda - Final

### Milwaukee County Council on Emergency Medical Services

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Tuesday, June 18, 2019

8:30 AM

Wauwatosa Fire Department; 1601 Underwood;  
Wauwatosa

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#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

#### Call To Order

#### Attendance & Introductions

[HRA19-217](#) Resume Jefferson De Los Santos

Attachments: [Resume De Los Santos.pdf](#)

#### Approval of Minutes from December 7, 2018, Meeting

[HRA19-215](#) EMS Council Minutes 12.07.2018

Attachments: [EMS Council Minutes - December 07 2018 DRAFT.pdf](#)

#### Recurring Reports & Past Business

##### 1 Office of Emergency Management (OEM)

*Director Christine Westrich, OEM Director*

##### 2 EMS Communications, Operations & Performance Collaborative Consortium

*Jeff De Los Santos, OEM EMS Division Director*

##### 3 EMS Education

*Dan Pojar, OEM-EMS Clinical Education & QA Manager*

##### 4 Health Information Management (HIM) & Data Analytics

*Linda Mattrisch, OEM EMS Quality Assurance Supervisor*

[HRA19-216](#) Resume Shannon Gramann

Attachments: [Shannon Gramann Resume 3.3.2019.pdf](#)

**5 Quality Assurance (QA)**

*Linda Mattrisch, OEM-EMS Quality Assurance Supervisor*

**6 Medical Director**

*Dr. M. Riccardo Colella, OEM EMS Medical Director*

[HRA19-218](#) Wisconsin Coverdell Stroke Program Success Story

Attachments: [Wisconsin Coverdell Stroke Program Success Story](#)

**7 State EMS Board**

*Lt. Jerry Biggart, State EMS Board Chair*

**8 Intergovernmental Cooperation Council (ICC)**

*Hon. Steve Olson, Mayor, City of Franklin*

**9 Healthcare Emergency Readiness Coalition (HERC)**

*Lynn Schubert, Advocate Aurora Health Care*

**10 Milwaukee Area Technical College (MATC)**

*Russell Spahn, Associate Dean, MATC*

**Announcements**

**Adjournment**

ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*