



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 105  
Milwaukee, WI 53233

## Meeting Agenda

### Fair Deal for Milwaukee County Workgroup

*Chris Abele, Milwaukee County Executive, Co-Chair*  
*Theodore Lipscomb Sr., County Board Chairman, Co-Chair*  
*Stephanie Bloomingdale, President, Wisconsin State AFL-CIO*  
*Marty Brooks, President & CEO, Wisconsin Center District*  
*Patrick (P.J.) J. DiStefano, Vice-President,*  
*Milwaukee Public Museum Board of Directors*  
*Jim Goulee, President, Preserve Our Parks*  
*Bryan Kennedy, Mayor, City of Glendale*  
*Walter Lanier, Reverend,*  
*Progressive Baptist Church/Director, MATC Multicultural Student*  
*Services & Community Engagement*  
*David Liners, Executive Director, WISDOM*  
*Paul Mathews, President & CEO,*  
*Marcus Center for the Performing Arts*  
*Fred Royal, President, NAACP Milwaukee*  
*Tim Sheehy, President,*  
*Metropolitan Milwaukee Association of Commerce*  
*Dave Steele, Executive Director,*  
*Regional Transit Leadership Council*  
*Julia Taylor, President, Greater Milwaukee Committee*  
*Barbara Wyatt Sibley, Chair, Commission on Aging*  
*Patrick Wycoff, Assistant Director, AFSCME Council 32*  
*Patty Yunk, Board of Directors, League of Progressive Seniors*

*Legislative Services Division Manager: Janelle M. Jensen,*  
*414-278-4228*  
*Director of Research and Policy: Steve Cady, 414-278-4347*

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Thursday, January 10, 2019

2:30 PM

Room 203-R

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#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

#### Call To Order

#### Roll Call

**1 Approval of Minutes (January 3, 2019)**

[18-944](#) Informational reports pertaining to the Fair Deal for Milwaukee County Workgroup. **(INFORMATIONAL ONLY)**

**Attachments:** [18-944 DRAFT 01/03/19 Fair Deal Minutes \(Item 1-01/10/19\)](#)  
[18-944 Shared Revenue Presentation \(Item 2-01/10/19\)](#)  
[18-944 Options for Capital & Operating Funding \(Item 3-01/10/19\)](#)  
[18-944 Allegheny Co. RAD Report \(Item 3-01/10/19\)](#)

**2 From the Government Affairs Liaison, Office of the County Executive, providing a presentation regarding State of Wisconsin (the State) Shared Revenue Programs that fund Milwaukee County (the County) government necessities, including changes in the share of court fees and Register of Deeds fees between the State and the County, and State reimbursement of County services mandated by State law. (INFORMATION ONLY)**

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[18-944 Allegheny Co. RAD Report \(Item 3-01/10/19\)](#)

**3 From the Senior Budget and Management Analyst, Office of Performance, Strategy, and Budget, Department of Administrative Services, providing a presentation regarding funding options for Milwaukee County government services, parks and cultural facilities, and property tax cuts. (INFORMATION ONLY)**

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[18-944 Allegheny Co. RAD Report \(Item 3-01/10/19\)](#)

## Adjournment

### Next Meeting:

*The next meeting of the Fair Deal for Milwaukee County Workgroup is Thursday, January 17, 2019, at 2:30 p.m.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*