



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Health and Human Needs Committee

*Chairperson: Supervisor Supreme Moore Omokunde*

*Vice Chairperson: Supervisor Felesia A. Martin*

*Supervisor Deanna Alexander*

*Supervisor Dan Sebring*

*Supervisor Sheldon A. Wasserman*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*

*Research Analyst: Lottie Maxwell-Mitchell 414-278-3967*

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Wednesday, October 30, 2019

9:00 AM

Room 201-B

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#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**PLEASE NOTE: All files advancing to the County Board from this Committee will be considered at the Thursday, November 7, 2019, meeting.**

#### Call To Order

#### Roll Call

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES - 3

- 1      [19-786](#)      Report from the Director, Department of Health and Human Services, providing an update on the status of developing and entering into a Memorandum of Agreement with the City of Milwaukee to provide doulas to 50 women in the 53206 zip code

**Attachments:** [Report.pdf](#)

[MOU.pdf](#)

[19-786 REVISED INTERGOVERNMENTAL AGREEMENT \(10/15/19\)](#)

- 2      [19-22](#)      From the Director, Department of Health and Human Services, providing an informational report regarding commitments in the State of Wisconsin Division of Juvenile Corrections. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [19-22 OCTOBER REPORT](#)
- 3      [19-23](#)      From the Director, Department of Health and Human Services, providing an informational report regarding the implementation of a Secured Residential Care Center for Children and Youth in Milwaukee County, under 2017 Wisconsin Act 185. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [19-23 OCTOBER REPORT \(10/23/19\)](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Health and Human Needs is Wednesday, December 11, 2019. All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before WEDNESDAY, November 13, 2019, at 4:00 p.m.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*