

# **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 201B Milwaukee, WI 53233

# **Meeting Agenda**

# **Health and Human Needs Committee**

Chairperson: Supervisor Supreme Moore Omokunde
Vice Chairperson: Supervisor Felesia A. Martin
Supervisor Deanna Alexander
Supervisor Dan Sebring
Supervisor Sheldon A. Wasserman
Committee Coordinator: Allyson R. Smith, 414-278-4225

Committee Coordinator: Allyson R. Smith, 414-278-4225 Research Analyst: Lottie Maxwell-Mitchell 414-278-3967

Wednesday, July 17, 2019

9:00 AM

Room 201-B

### Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

## **Call To Order**

### Roll Call

#### **APPOINTMENT - 1**

1 19-577 From the County Executive, appointing Richmond Izard to the Milwaukee County Commission on Aging for a term expiring June 14, 2022.

Attachments: 19-577 Richmond Izard Appointment Ltr (COA).pd

19-577 Richmond Izard Resume.pdf

### **DEPARTMENT ON AGING - 1**

**2** <u>19-599</u> From the Executive Director, Department on Aging, providing an informational report regarding contracts formerly held by Unison.

Attachments: 19-599 Unison contract report for July 2019 cycle

|   |               | DEPARTMENT OF HEALTH AND HUMAN SERVICES - 3   |
|---|---------------|---|
| 3 | <u>19-551</u> | An informational report from the Director, Department of Health and Human Services, regarding administration of the Birth to 3 Program <u>Attachments:</u> 19-551 DHHS DSD Birth to 3 Update July Cycle Final   |
| 4 | <u>19-22</u>  | From the Director, Department of Health and Human Services, providing an informational report regarding commitments in the State of Wisconsin Division of Juvenile Corrections. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)  Attachments: 19-22 JULY REPORT (07/01/19)                |
| _ | 40.00         |   |
| 5 | <u>19-23</u>  | From the Director, Department of Health and Human Services, providing an informational report regarding the implementation of a Secured Residential Care Center for Children and Youth in Milwaukee County, under 2017 Wisconsin Act 185. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) |
|   |               | Attachments: 19-23 JULY REPORT (07/02/19)   |
|   |               | 19 23 REVISED JULY REPORT (07/15/19)  |

# **Adjournment**

## Deadline for the next meeting:

The next regular meeting for the Committee on Health and Human Needs is Wednesday, September 11, 2019. All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before Friday, August 16, 2019, at 4:00 p.m.

19-23 SRCCCY GRANT SUBMISSION (07/15/19)

## ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.