

# **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 105 Milwaukee, WI 53233

## **Meeting Agenda**

# **County Facilities Planning Steering Committee**

Thursday, October 25, 2018

9:30 AM

633 W. Wisconsin Ave, Room 907

#### **AGENDA**

HRA18-169

County Facilities Plan Steering Committee Meeting Minutes from October 11, 2018

Attachments: HRA18-169 DRAFT CFP 4.0 Minutes 52 181011

- 1 County Facilities Plan Update
- 2 Real Estate Management
  - a. Footprint Master Planning
    - i. Administrative Space Study (informational only)
    - ii. Courthouse Facilities Study Phase III (informational only)
    - iii. Parks Downtown Service Yard (informational only)
    - iv. SRCCCY Project (informational only)
    - v. Center for Forensic Science and Protective Medicine (informational only)
  - b. Space Relocations or Reallocation Requests
    - i. 633 restacking (informational only)
    - ii. RPS relocation (informational only)
    - iii. BHD FQHC partnerships (informational only)
    - iv. DHHS requests (informational only)
  - c. Lease Administration
  - i. Parks Milwaukee Yacht Club lease

HRA18-170 Attachments for Item #2

Attachments: HRA18-170 Item 2.c.i - 2018-034 MYC Lease 2.0

- 3 Property Improvements, New Construction, Condition, and Accountability
  - a. CityWorks implementation (informational only)
- 4 Economic Development & Surplus Property Dispositions (informational only)
- 5 New Business
- 6 Tabled Topics & Projects
  - a. Active Projects Pending (informational only)
    - i. Senior Centers strategic facilities plan (informational only)
  - b. Projects Requiring Further Development Before Initiating Facilities Project
    - i. BHD Administrative Space (informational only)
    - ii. Mental Health Complex (informational only)

- 7 Announcements
- 8 Adjournment

### **ADA** accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (voice) or 711 (TRS) upon receipt of this notice.