

## **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 105 Milwaukee, WI 53233

### **Meeting Agenda**

# **County Facilities Planning Steering Committee**

Thursday, July 19, 2018

9:30 AM

633 W. Wisconsin Ave, Room 907

#### **AGENDA**

1 HRA18-87 Approval of June 21, 2018 CFP Meeting Minutes

Attachments: DRAFT CFP 4.0 Minutes 45 180621.docx

- 2 County Facilities Plan Update
  - a. System Development, Training, and Tools Overview (informational only)
  - b. External Coordination with Governments & Private Entities
    - i. MacArthur Square updated master plan (informational only)
- 3 Real Estate Management
  - a. Land Access Agreements
    - i. Wisconsin Lutheran College storm water easement (action item)
  - b. Footprint Master Planning
    - i. Courthouse Facilities Study Phase III (informational only)
    - ii. Maintenance support sites project (informational only)
    - iii. Parks downtown service yard (informational only)
  - c. Space Management, Planning, and Requirements (informational only)
  - d. Space Relocations or Reallocation Requests
    - i. Corp Counsel reconfiguration (informational only)
    - ii. OEM relocation of Radio Services and 911 Divisions from Public Safety

Building (informational only)

- iii. RPS relocation (informational only)
- e. Lease Administration
- i. BHD FQHC partnerships (informational only)
- f. Land Acquisition (informational only)

HRA18-86 Item 3 a.i attachments

Attachments: HRA 18-86 Item 3.a.i - 2018-019 - WLC easement docs

HRA 18-86 Item 3.a.i - 2018-019 - WLC easement CFP request

- 4 Property Improvements, New Construction, Condition, and Accountability (informational only)
- 5 Economic Development & Surplus Property Dispositions (informational only)
- 6 New Business (informational only)
- 7 Tabled Topics & Projects

- a. Active Projects Pending (informational only)
- b. Projects Requiring Further Development Before Initiating Facilities Project
  - i. BHD Administrative Space DHHS (informational only)
  - ii. Mental Health Complex DHHS (informational only)
  - iii. Senior Centers strategic facilities plan Aging (informational only)

#### 8 Announcements

### **ADA** accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (voice) or 711 (TRS) upon receipt of this notice.