



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Health and Human Needs Committee

*Chairperson: Supervisor Supreme Moore Omokunde*

*Vice Chairperson: Supervisor Felesia A. Martin*

*Supervisor Deanna Alexander*

*Supervisor Dan Sebring*

*Supervisor Sheldon A. Wasserman*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*

*Director of Research and Policy: Steve Cady, 414-278-4347*

---

Wednesday, July 18, 2018

9:00 AM

Room 201B

---

#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

#### Call To Order

#### Roll Call

#### APPOINTMENTS - 2

- 1      [18-526](#)      From the County Executive, appointing Mrs. Qadira Harris to the Milwaukee County Commission on Aging for a term expiring June 22, 2020.

**Attachments:** [18-526 APPOINTMENT LETTER](#)  
[18-526 BIOGRAPHY/RESUME](#)

- 2      [18-529](#)      From the County Executive, appointing Dr. Jeanette Mitchell to the Milwaukee County Commission on Aging for a term expiring June 22, 2020.

**Attachments:** [18-529 APPOINTMENT LETTER](#)  
[18-529 BIOGRAPHY/RESUME](#)

### AUDIT SERVICES DIVISION - 1

- 3      [18-519](#)      From the Interim Director of Audits, Audit Services Division, Office of the Comptroller, providing a status update regarding the implementation of recommendations contained in the audit report titled "Juvenile Detention Center Weathered its 2016 Overcrowding and Understaffing Emergency, but Underlying Risks Remain" (File No. 17-693). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

***Attachments:*** [18-519 REPORT](#)

[18-519 AUDIT RECOMMENDATIONS](#)

### DEPARTMENT OF HEALTH AND HUMAN SERVICES - 3

- 4      [18-502](#)      From the Director, Department of Health and Human Services, providing an informational report regarding efforts to improve the quality and increase the efficiencies under the Birth-to-Three Program. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

***Attachments:*** [18-502 REPORT](#)

- 5      [18-545](#)      From the Director, Department of Health and Human Services, providing an informational presentation regarding Wisconsin Act 185 and youth justice system reform titled, "Shifting the Paradigm from Kids in Crisis to Project Rise - Milwaukee's next steps to reform the youth justice system." **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

***Attachments:*** [18-545 POWERPOINT](#)

- 6      [18-17](#)      From the Director, Department of Health and Human Services (DHHS), providing an informational report regarding commitments in the State of Wisconsin Division of Juvenile Corrections; and a status update on DHHS' alternative placements to Lincoln Hills and Copper Lake. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

***Attachments:*** [18-17 JULY REPORT \(07/03/18\)](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Health and Human Needs is Wednesday, September 12, 2018, 9:00 a.m.*

*All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before Friday, August 17, 2018, at 4:00 p.m. for the September meeting cycle.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*