

# **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 201 Milwaukee, WI 53233

# Meeting Agenda

## **Personnel Committee**

Chairperson: Supervisor Eddie Cullen
Vice Chairperson: Supervisor Marina Dimitrijevic
Supervisor James "Luigi" Schmitt
Supervisor Willie Johnson, Jr.
Supervisor Dan Sebring
Committee Coordinator: Shanin R. Brown, (414) 278-4073
Director of Research and Policy: Steve Cady, (414) 278-4347

Thursday, September 6, 2018	9:00 AM	Room 201B

### Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

### Call To Order

## **Roll Call**

### **APPOINTMENTS - 2**

1 <u>18-539</u> From the County Executive, appointing Mr. Carlos Pastrana to the Milwaukee County Civil Service Commission for a term expiring July 2, 2023.

> Attachments: 18-539 APPOINTMENT LETTER 18-539 BIOGRAPHY/RESUME

2 <u>18-653</u> From the County Executive, appointing Mr. Milton L. Childs, Sr., to the Milwaukee County Civil Service Commission for a term expiring August 17, 2023.

Attachments: 18-653 APPOINTMENT LETTER 18-653 BIOGRAPHY/RESUME

Milwaukee County

#### **DEPARTMENT OF HUMAN RESOURCES - 5**

3 <u>18-660</u> From the Director of Compensation, Human Resources Information System, Department of Human Resources, requesting approval of the classification of two Information Technology Applications Systems Analyst III positions (title code to be determined, pay grade 28D) in the Information Management Services Division, Department of Administrative Services. (Companion Finance and Audit File No. 18-648)

Attachments: 18-660 REPORT

18-660 RESOLUTION

18-660 FISCAL NOTE

4 <u>18-663</u> From the Director of Compensation, Human Resources Information System, Department of Human Resources, requesting approval of the classification of one Data Architect position (title code to be determined, pay grade 36M) in the Information Management Services Division, Department of Administrative Services. (Companion Finance and Audit File No. 18-648)

Attachments: 18-663 REPORT

18-663 RESOLUTION 18-663 FISCAL NOTE

5 <u>18-665</u> From the Director of Compensation, Human Resources Information System, Department of Human Resources, requesting approval of the classification of one Business Intelligence Analyst position (title code to be determined, pay grade 27MN) in the Information Management Services Division, Department of Administrative Services. (Companion Finance and Audit File No. 18-648)

Attachments: 18-665 REPORT

18-665 RESOLUTION

18-665 FISCAL NOTE

6 <u>18-668</u> From the Director of Compensation, Human Resources Information System, Department of Human Resources, requesting approval of the classification of one Application Technical Architect position (title code to be determined, pay grade 37M) in the Information Management Services Division, Department of Administrative Services. (Companion Finance and Audit File No. 18-648)

Attachments: 18-668 REPORT

18-668 RESOLUTION

18-668 FISCAL NOTE

7 <u>18-10</u> From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 18-10 SEPTEMBER REPORT

18-10 OBJECTION LETTER (08/21/18)

### Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Thursday, October 18, 2018. All original documents and agenda setting copies MUST be in the Committee Coordinator's possession by Friday, September 28, 2018, at 4:00 p.m.

#### ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.