



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda

### Aging Department

*Sylvan Leabman*  
*Chairperson*

*Debra J. Jupka*  
*Vice Chair; Chair, Resource Center Oversight Committee*

*Barbara Wyatt Sibley*  
*Secretary; Chair, Service Delivery Committee*

*Bob Haase*  
*Chair, Advocacy Committee*

*Fred Knueppel*  
*Vice Chair, Service Delivery Committee*

*Gladys Carroll-Weathersby - Maria Castrejon-Pérez*  
*Daisy Cubias - Patsy Delgado*  
*Elizabeth Meyer-Arnold, R.N., M.S. - Gary Mikolajczyk*  
*Bettie Rodgers, J.D. - Pastor Johnny C. White, Jr.*

*Gwen T. Jackson*  
*Commissioner Emeritus*

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Thursday, March 8, 2018

9:30 AM

Marcia Coggs Center  
1220 W. Vliet Street-3rd Flr  
Room 302E (Note new room)

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## AGENDA

### I. Call to Order and Roll Call:

**Commissioners Present:**

**Commissioners Excused:**

**Committee Members Present:**

**Committee Members Excused:**

**Guests:**

**Milwaukee County Staff Present:**

**Kate Sprague, ARC Manager**

**LaWanda Varnado, AA**

### II. Approval of the October 19, 2017 Meeting Minutes

### III. Committee Member Introductions: No New Members

**IV. Informational Item: Dinah LaCaze will present a typical Chapter 55 case and also what the department puts into place to help consumers avoid Chapter 55**

**V. Resource Center Report and Statistics: 2017 Year End Report, Kate Sprague**

**VI. State Updates: State Consumer Satisfaction Survey, Kate Sprague**

**VII. Agenda Items for Next Meeting:**

**VIII. Adjourn**

**Next Meeting: June 17, 2018**

**At the discretion of the Chair, public comments will be taken on each agenda item.**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice.**

**\*\*If you are unable to attend the committee meeting, please notify LaWanda Varnado (414-289-6429) or Commissioner Jupka [djjupka@gmail.com](mailto:djjupka@gmail.com) in advance.**

[HRA18-16](#)

Attachments for RCOC 3/8/18 Meeting

**Attachments:** [HRA 18-16 2017 End of Year Report to RCOC](#)

[HRA 18-16 MILWAUKEE ARC OC w Home Visit - Questionnaire](#)

[HRA 18-16 2017 EOY Resource Ctr Data Rpt.](#)