

## **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 105 Milwaukee, WI 53233

## **Meeting Agenda**

## **Retirement Sustainability Taskforce**

Tuesday, February 27, 2018

2:30 PM

## **AGENDA**

1 Welcome

2 Review Agreed-Upon Evaluation Criteria Rob Henken

3 Wisconsin Retirement System Option #1 Pew Charitable Trusts

Additional Information on "Soft Freeze" Approach

4 Wisconsin Retirement System Option #2 Pew Charitable Trusts

Presentation on "Hard Freeze" Approach

5 Next Meeting/Next Steps Members

6 Adjourn

Next scheduled meeting: Tuesday, March 27, 2018 2:30-4:30 PM MATC Room M616

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice

For additional information on the Retirement Sustainability Taskforce visit our webpage at:

http://county.milwaukee.gov/RST