



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Intergovernmental Relations Committee

Chairperson: Supervisor Eddie Cullen
Vice Chairperson: Supervisor Marcelia Nicholson
Supervisor Deanna Alexander
Supervisor David L. Sartori
Supervisor Sheldon A. Wasserman
Legislative Services Division Manager: Janelle M. Jensen,
414-278-4228
Research & Policy Analyst: Jessica Janz-McKnight, 278-4430

Friday, September 22, 2017

3:00 PM

Room 201B

REVISED

Please Note: The Addition of Item 6

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

- 1 [17-302](#) A resolution requesting the Wisconsin Congressional Delegation to support and advocate for the creation of a bipartisan commission to study United States of America immigration policy and border security.
(06/16/17: Laid Over for One Meeting)

Sponsors: Sartori

Attachments: [17-302 RESOLUTION](#)
[17-302 FISCAL NOTE](#)

Adjournment

Deadline for the next meeting:

The Committee on Intergovernmental Relations meets at the call of the Committee Chairperson.

All original documents and agenda setting copies must be delivered to the Legislative Services Division Manager in Room 105 of the County Courthouse by Monday, October 2, 2017, at 4:00 p.m., for a possible THURSDAY, October 19, 2017, meeting.

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.